WHEN RECORDED MAIL TO:

LOUIS BUSTANHOBY P. O. BOX 335 GARDNERVILLE, NV 89410 Order No.

Escrow No. B53565JC

R.P.T.T. 42.90

Based on full value Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, NEVADA JOHNSON, INC., a Nevada corporation

(GRANTOR),

does hereby grant, bargain, sell, and convey to LOUIS BUSTANHOBY, a widower

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 29-421-11 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 890, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-421-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

:

Dated October 19, 1992

STATE OF NEVADA

County of DOUGLAS

)SS.

November 23, 1992

before me, a notary public, personally appeared

KIRK A. JOHNSON

personally known or proved to me to be the person(s) whose name(s) is subscribed to the abovè instrument who ack-/ nowledged that he executed the /instrument.

Notary

Y Publition PEHE

in Douglas County HEY ARK CHITCHENT EXPLASS NOV. 21, 1995

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 (702) 882-4577 TELEPHONE

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

deed1

NEVADA JOHNSON, INC.

BY: KIRK

JOHNSON

PRESIDENT

JUDITH L. PERCZ Notary Public - State of Nevada Apportional Respond a balgias County HY APPOINTMENT EXPIRES NOV. 21, 1995

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OF FICIAL BECORDS OF BOUGHT COLLECTION

'92 NOV 24 P12:25

5**07** Abik<u>.</u> 1 EAU RECOMBIFE _FAlu_K2 BOOK 1192 PAGE 4383