

PATTY CLARK  
%C-21  
P.O. BOX 960  
MINDEN 89423  
NV

GRANT OF EASEMENT

THIS INDENTURE, made this 16<sup>th</sup> day of June,  
1992, by and between THE ROBERT HELMS and PAULINE HELMS FAMILY  
TRUST, hereinafter referred to as GRANTOR, and THE RHODA CHICHESTER  
REVOCABLE TRUST, hereinafter referred to as GRANTEE.

W I T N E S S E T H:

WHEREAS, GRANTOR is presently the owner of certain real  
property in Douglas County, Nevada known as the SLASH BAR H RANCH,  
a portion of which, hereinafter referred to as the "servient  
tenement," is described on Exhibit "A" attached hereto and made a  
part hereof by this reference; and

WHEREAS, GRANTEE is the owner of certain real property  
rights in Douglas County, Nevada, related to the CHICHESTER RANCH,  
hereinafter referred to as the "dominant tenement," is described on  
Exhibit "B" attached hereto and made a part hereof by this  
reference;

WHEREAS, GRANTEE desires to obtain a utility easement and  
construct utility improvements pursuant to the Easement Agreement  
of even date herewith within a twenty (20) foot wide strip of real  
property which easement is more particularly described as depicted  
in Exhibit "A" attached hereto and incorporated herein by this  
reference; and

WHEREAS, GRANTOR desires to grant to GRANTEE the  
exclusive easement described in Exhibit "A", in accordance with the  
Easement Agreement of even date herewith,

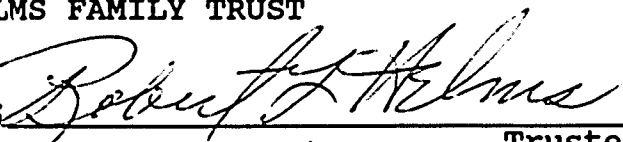
NOW, THEREFORE, the undersigned GRANTOR, for good and valuable consideration, the receipt of which is hereby acknowledged, and for performance of the certain Easement Agreement (hereinafter, "Easement Agreement") of even date herewith, which is made a part hereof by this reference, does hereby grant to GRANTEE, its successors and assigns forever, an exclusive easement for public utility purposes as depicted in Exhibit "A" attached hereto and made a part hereof, together with the right to construct the utility improvements reference in the Easement Agreement. This grant of easement is conditioned upon the faithful performance by GRANTEE of all requirements set forth in the Easement Agreement of even date herewith and upon the following additional conditions:

1. The easement granted herein is appurtenant to the dominant tenement.

2. GRANTEE shall carry liability insurance for any occurrence upon the easement for which GRANTOR might be held liable by a court of competent jurisdiction, and GRANTEE shall deliver evidence thereof to GRANTOR, showing that GRANTEE is named as an additional insured.

IN WITNESS WHEREOF, the said GRANTOR has executed this Grant of Easement on the date first above written.

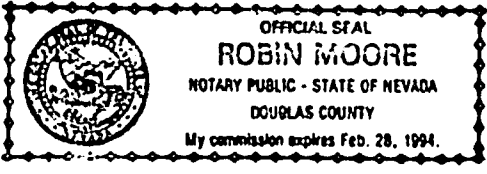
THE ROBERT HELMS and PAULINE  
HELMS FAMILY TRUST

By:   
ROBERT L. HELMS, Trustee

STATE OF NEVADA )  
DOUGLAS COUNTY ) : SS.

On November 16, 1992, personally appeared before me,  
a notary public, Robert L. Helms, personally known (or  
proved) to me to be the person whose name is subscribed to the  
foregoing document, as Trustee of THE ROBERT HELMS and PAULINE  
HELMS FAMILY TRUST and who acknowledged to me that he/she executed  
the foregoing document.

Robin Moore  
NOTARY PUBLIC



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20' Permanent Sewer Line Easement

A 20.00 foot wide Sewer Easement located within a portion of Sections 29, 33 & 34, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

The centerline of a 20' permanent Sewerline Easement more particularly described as follows:

Commencing at a ½" iron pipe at the North West corner of APN 25-070-03; thence North 89°45' East along the center of section line of Section 33, T.13N., 12.20E. M.D.M., 20.00 feet; thence North 00°15' West, 10.00 feet to the centerline of said 20' wide Sewerline Easement, the POINT OF BEGINNING; thence along the centerline the following courses:  
North 89°28'05" West, 270.07 feet;  
North 67°55'31" West, 688.39 feet;  
North 05°56'49" East, 1035.04 feet;  
North 82°25'23" West, 1347.60 feet;  
North 00°19'20" East, 2151.56 feet;  
North 88°46'34" West, 1390.67 feet;  
North 18°35'52" West, 595.29 feet;  
North 00°45'23" East, 1061.12 feet, more or less, to the South right-of-way line of Buckeye Road, the POINT OF TERMINATION, containing 3.92 acres, more or less.

Together with a temporary Construction Easement described as follows:

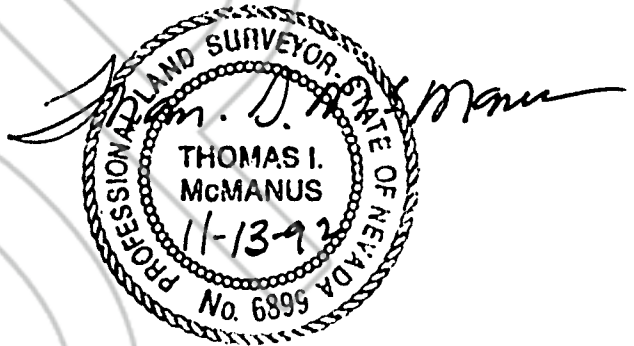
Commencing at a ½" iron pipe at the Northwest corner of APN 25-070-03, the POINT OF BEGINNING;  
thence North 89°28'05" West, 278.64 feet;  
thence North 67°55'31" West, 680.75 feet;  
thence North 05°56'49" East, 1030.64;  
thence North 82°25'23" West, 1335.69 feet;  
thence North 00°19'20" East, 385.67 feet, more or less, to the Southeast corner of APN 23-250-02; thence along the East line of said APN 23-250-02, North 00°19'20" East, 1774.93 feet, more or less, to the Northeast corner of said APN 23-250-02, thence along the North line of said APN 23-250-02, North 88°46'34" West, 1387.85 feet;  
thence North 18°35'52" West, 634.19 feet; thence North 00°45'23" East, 1034.35 feet, more or less, to the South right-of-way line of Buckeye Road; thence along said South right-of-way line South 89°37'18" East, 40.00 feet;

thence South 00°45'23" West, 1027.53 feet;  
thence South 18°35'52" East, 599.27 feet;  
thence South 88°46'34" East, 1399.12 feet;  
thence South 00°19'20" West, 2164.75 feet;  
thence South 82°25'23" East, 1339.34 feet;  
thence South 05°56'49" West, 1039.45 feet;  
thence South 67°55'31" East, 642.32 feet;  
thence South 89°28'05" East, 291.18 feet;  
thence South 00°15' West, 39.73 feet more or less to the center of  
section line of Section 33 and the North line of APN 25-070-03;  
thence along said line South 89°45' West 20.00 feet to the POINT OF  
BEGINNING, containing 7.84 acres, more or less.

Excepting there from that portion of the 20.00 foot permanent  
Sewerline Easement described above.

Note: Refer this description to your title company before  
incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING  
P.O. Box 2294  
Minden, Nevada 89423



REQUESTED BY  
*Don Barker*  
IN OFFICIAL RECORDS OF  
DOMESTIC COUNTY OF NEVADA

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CLERK OF COUNTY RECORDS  
RECORDED  
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