WHEN RECORDED MALL TO:

JAMES & ELFIE RICHMAN 1967 DOLPHIN PL. BYRON, CA 94514

Order No. S60169LB Escrow No. S60169LB R.P.T.T. = 201.50

Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged,

JAMES BROWN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

(GRANTOR),

does hereby grant, bargain, sell, and convey to

JAMES R. RICHMAN and ELFIE M. RICHMAN, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTEE),

all that real property in the County of 07-470-20 being Assessor's Parcel Number

DOUGLAS State of Nevada, specifically described as:

SEE DESCRIPTION SHEET ATTACHED HERETO AND BY THIS REFERENCE MADE A PART THEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any

reversions, remainders, rents, issues or profits thereof.

STATE OF NEWWENXX Nevada.

Douglas. County of

)SS.

November 20,1992; before me, a notary public,

personally appeared

James Brown

personally known or proved to me to be the person(s) whose name(s) /S subscribed to the above instrument who acknowledged that he executed the instrument.

MAIL TAX STATEMENT TO: SAME AS ABOVE

James Brown

Notary Public

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

FOR RECORDER'S USE P. MICHITARIAN Notary Public - State of Nevada Accointment Recorded in Douglas County

MY APPOINTMENT EXPIRES JAN. 8, 1995

deed

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block D, as shown on the Official Plat of Manzanita Heights, recorded in the office of the County Recorder of Douglas County, Nevada, on November 20, 1979, as Document No. 38934.

TOGETHER WITH an undivided 2/15th interest in and to Lot A, (Common Area), as shown on the Official Map of Manzanita Heights, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 20, 1979, as Document No. 38934.

TOGETHER WITH a 20 feet wide access easement for ingress and egress purposes as granted by Kenneth C. Kjer, et ux in Document recorded October 2, 1979, in Book 1079, Page 192, Official Records of Douglas County, Nevada;

A 30 feet wide utility easement as granted by Kenneth C. Kjer, et ux, in Document recorded October 2, 1979, in Book 1079, Page 194, Official Records of Douglas County, Nevada; and

A 5 foot wide slope easement as deeded by Kenneth C. Kjer, et ux, in Document recorded August 28, 1979, Book 879, Page 2107, Official Records of Douglas County, Nevada.

Further reference is made to Record of Survey Lot line adjustment for NANCY MURDOCK LARNER, recorded October 28, 1985, in Book 1085, Page 2628, as Document No. 125839.

A.P.N. 07-470-20

WESTERNETHELE BOW ANT, INC.

IN OFFICIAL PECORDS OF

92 NOV 24 P3:31

293941

\$6.00 DEPUTY

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