

WHEN RECORDED MAIL TO:

GLENN MCNEELY

*Box 863  
Dardunville, NV 89410*

Order No. *53352CH*

Escrow No. *M52932CH*

R.P.T.T. -0-

Based on full value

Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration. receipt of which is hereby acknowledged, CHARLES D. JONES and DOROTHY JONES, Husband and Wife and ANITA C. JONES, TRUSTEE OF THE ANITA C. JONES TRUST AGREEMENT NO. 1, dated September 10, 1985 and Amended October 5, 1985 in Document recorded September 17, 1986, in Book 986, Page 2004, as Document No. 141129.

(GRANTOR),

does hereby grant, bargain, sell, and convey to GLEN C. MC NEELY and Unmarried man and MARIAN LEE MC NEELY, A Married Woman as Joint Tenants

(GRANTEE),

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 23-180-09, specifically described as: See Exhibit "A" attached hereto and made a part hereof for Legal Description

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 24, 1992

STATE OF NEVADA

County of *Maricopa*

On *9/28/92* before me, a notary public, personally appeared

*Anita C. Jones*

personally known or proved to me to be the person(s) whose name(s) subscribed to the above instrument who acknowledged that executed the instrument.

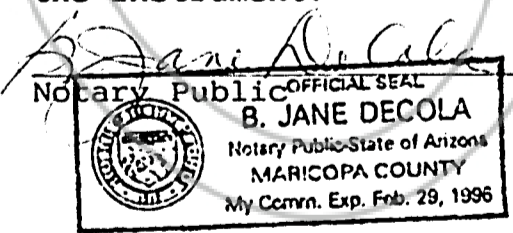
*Charles D. Jones*  
CHARLES D. JONES

*Anita C. Jones*  
ANITA C. JONES, TRUSTEE

*Dorothy D. Jones*  
DOROTHY JONES

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

FOR RECORDER'S USE



SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

STATE OF NEVADA,

ss.

County of .....Douglas.....

On .....October 27, 1992..... personally appeared before me,  
DATE

a Notary Public (or judge or other authorized person, as the case may be), .....

..... Charles D. Jones and Dorothy D. Jones .....

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto  
set my hand and affixed my official stamp of my office  
in the County of .....Douglas.....  
the day and year in this certificate first above written.

*Charlene L. Hanover*  
Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — B35945

COPY

DESCRIPTION

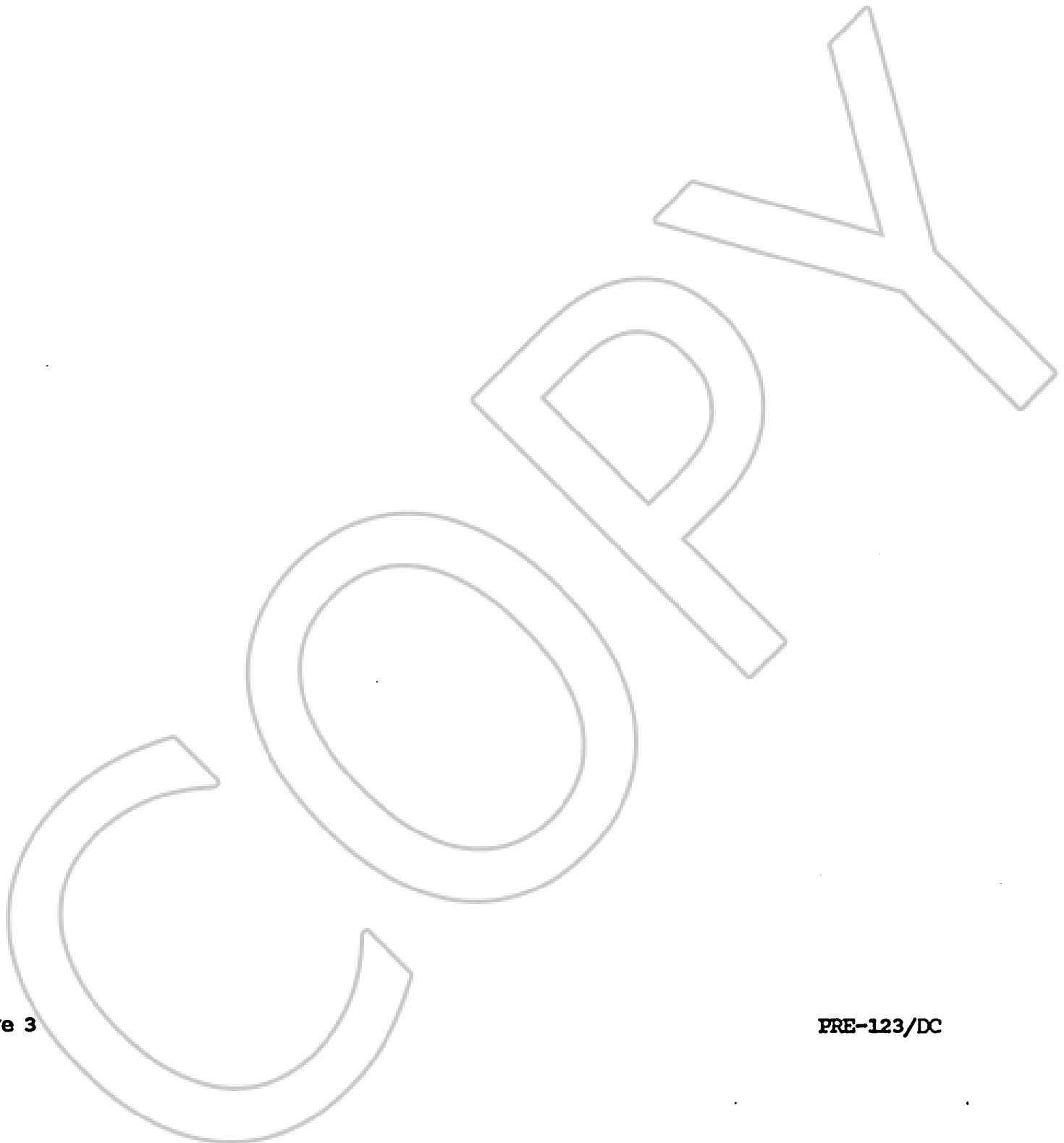
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 32, Township 13 North, Range 21 East, M.D.B. & M., Douglas County, Nevada.

Parcel 2, as set forth on Parcel Map, filed for record on February 12, 1975, in Book 275, Page 332, Document No. 78188, Official Records of Douglas County, State of Nevada.

EXCEPTING THEREFROM a 25 foot roadway easement along the West side of property.

A.P.N. 23-180-09



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'92 NOV 24 P4:02

SUZANNE BLAUBREAU  
RECORDER  
\$ 2.00 PAID BH DEPUTY **293954**  
BOOK **1192** PAGE **4199**