WHEN RECORDED MAIL TO:

Blankenship 14782 Iris Drive Fontana, Ca 92335

Order No. Escrow No. M53378CH R.P.T.T. 65.00 Based on full value

less liens

Based on full value

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ALLEN D. GIBSON, an unmarried man

(GRANTOR),

does hereby grant, bargain, sell, and convey to ELVIN BLANKENSHIP and BETTY BLANKENSHIP, Husband and Wife as Joint Tenants, with right of survivorship

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 13-132-11 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 80, as shown on the map of RIDGEVIEW ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 1972, in Book 1272, Page 690, as Document No. 63503.

TOGETHER WITH A 1979 BROADMORE MOBILE HOME ID#2663 BIDFLX9331343 SITUATED **THEREON** 

A.P.N. 13-132-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated November 4, 1992

las ALLEN D. GIBSON

STATE OF NEVADA

County of Washe

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before me, a notary public, personally appeared

personally known or proved to me to be the person(s) whose subscribed to name(s) above instrument who acknowledged that executed

the instrument.

DEL HARDY Notary Public DEL HARLY

Notary Public - State of Novada

Notary Public - State of Novada

Appointment Recorded in Washing County

Appointment Expires Oct. 29, 199 Appointment Recorded in Washing County

MY APPOINTMENT EXPIRES OCT. 29, 1994

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

**REQUESTED BY** WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'92 DEC -1 P12:11

SUZANNE BEAUDREAU
RECORDER PAID PAID DEPUTY BOOK 1292 PAGE 111

deed