WHEN RECORDED MAIL TO: FRANK SCHARO CONSTRUCTION C/O WESTERN TITLE (For File)

Order No. Escrow No. M53462CH R.P.T.T. 69.55 XX Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, FIRST INTERSTATE BANK OF CALIFORNIA, a California Corporation, as Corprate Co-Trustee for CARPENTERS PENSION TRUST FUND FOR NORTHERN CALIFORNIA, and FIRST INTERSTATE BANK OF CALIFORNIA, a California corporation, as Corporate Custodian for OPERATING ENGINEERS PENSION TRUST FUND (GRANTOR),

does hereby grant, bargain, sell, and convey to FRANK SCHARO CONSTRUCTION, INC., a Nevada Corporation

(GRANTEE),

State of Nevada, all that real property in the County of DOUGLAS being Assessor's Parcel Number 25-613-03 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 31, in Block D, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987 in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987, in Bcok 1287, Page 3314, Document No. 169385 of Official Records of Douglas County Nevada.

A.P.N. 25-613-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)SS.

Dated

STATE OF NEVADA

County of

On

before me, a notary public, personally appeared

personally known or proved to me to be the person(s) whose subscribed to the name(s) above instrument who acknowledged that executed

the instrument.

Notary Public

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

FIRST INTERSTATE FORNIA, CO-TRUSTES

FERGUSON

ALISA JAMES

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

deed

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document. Title or Type of Document OTHE DOCUMENT Number of Pages Date of Document 11-24-92	ROBERT F. FERGUSON A MES ALBA personally known to me proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as ASSISTANT TIME PRESIDENT or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal. Notory Public — Colifornia SAN FRANCISCO COUNTY My Comm. Expires AUG 20, 1996 ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document. Title or Type of Document UST BE ATTACHED OTHE DOCUMENT ESCRIBED AT RIGHT: Signer(s) Other Than Named Above	ROBERT F. FERGUSON . VAMES ALBA personally known to me proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as ASSISTANT VIVE PRESIDENT or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal. WITNESS my hand and official seal. Notory Public personally known to me proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as ASSISTANT VIVE PRESIDENT or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal. Notory Public personally known to me proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as ASSISTANT VIVE PRESIDENT or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal. Notory Public personally known to me proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as ASSISTANT VIVE PRESIDENT or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal. Notory Public personally known to me proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as ASSISTANT VIVE PRESIDENT or on behalf of the corporation therein named, and acknowledged to me that the corporation therein named, and acknowledged to me that the corporation therein named, and acknowledged to me that the corporation therein named, and acknowledged to me that the corporation therein named, and acknowledged to me that the corporation therein named, and acknowledged to me that the corporation therein named, and acknowledged to me that the corporation therein named, and acknowledged to me that the corporation therein named, and acknowledged to me that the corporation therein n	ate of Calefarni	<u>~</u>	On this the 24 May of
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WESTERN THE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

92 DEC -2 P3:44

SUZANNE BEAUDREAU RECORDER

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