does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all if certain property located and situated in Douglas County, State of Nevada, more particularly describ on Exhibit 'A' attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging appurtaining and the reversion and reversions, remainder and remainders, rents, issues and protection of thereof; SUBJECT TO any and all matters of record, including taxes, assessments, casements, oil mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended is Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 15 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records Douglas County, Nevada, as mended from time to time, and which Declaration is incorporated her by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenance unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year of above written. STATE OF NEVADA) ss. COUNTY OF DOUGLAS) ss. Avada general partner of Harich Tahoe for men that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partner of Harich Tahoe Developments, a Nevad		20o0o0o0o0o0o0o0o0o0o0o0o0o0o0o0o0o0o0o	<u>}oVoVoVoVoVoVoVoVoVoVoVoVoVoVoVoVoVoVo</u>	
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		City & Brandon, FL 33511	BOOK 1292 PAGE 21	

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An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit Amended Map, recorded December 31, 1991, as Document No. No. 3-13th 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as ment No. 182057; and (B) Unit No. 048 as shown and defined said Condominium Plan; together with those easements appurtenant Document such easements described in the Fourth Amended and Declaration of Time Share Covenants, Conditions and Restated Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of No. Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, amended, and as described in the Document No. 184461, as Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in **Even** -numbered years in the Prime in accordance with said Declarations. "Season" as defined in and

A portion of APN: 42-282-02

REQUESTED BY

STEWART TITLE OF BOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'92 DEC 14 A10:21

SUZANNE BEAUDREAU
FLOORDER

295231

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