

DRAWING NUMBER
Winhaven, Unit No. 3
Sheet 1 of 3
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 07048

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WINHAVEN, UNIT NO. 3

A PLANNED UNIT DEVELOPMENT

Located in Section 29, T. 13 N., R. 20 E.
M.D.M.
DOUGLAS COUNTY, NEVADA

OWNERS' CERTIFICATE

I, LEO HANLY, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL OF LAND AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE & PUBLIC ROAD RIGHT-OF-WAY AS SPECIFICALLY DESIGNATED ON THIS MAP AND A BLANKET EASEMENT FOR SUCH UTILITIES OVER, ACROSS, AND UNDER THE COMMON AREAS SHOWN HEREON IN ACCORDANCE WITH AND FOR THE USES & PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES 278 & 117 & SUBSEQUENT AMENDMENTS THERETO & DOUGLAS COUNTY CODE, TITLE 16.


LEO HANLY

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS

ON THIS 31ST DAY OF JULY, 1992, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE, LEO HANLY, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

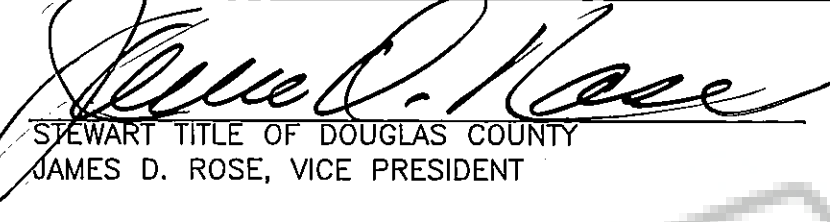

NOTARY PUBLIC

GAYLE GISELL
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES FEB. 11, 1995

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT LEO HANLY IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACT OF LAND REPRESENTED ON THIS MAP. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD.

DEED OF TRUST, BOOK 885, PAGE 1381, DOCUMENT NO. 121480
DEED OF TRUST, BOOK 887, PAGE 705, DOCUMENT NO. 159795.


STEWART TITLE OF DOUGLAS COUNTY
JAMES D. ROSE, VICE PRESIDENT

CHIEF PLANNING OFFICIALS CERTIFICATE

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.


JOHN RENZ
CHIEF PLANNING OFFICIAL

12-10-92
DATE

UTILITY COMPANIES CERTIFICATE

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED; THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

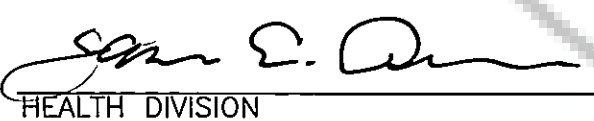

SIERRA PACIFIC POWER COMPANY, DATE


CONTINENTAL TELEPHONE CO., DATE


SOUTHWEST GAS CORP., DATE

HEALTH DISTRICT CERTIFICATE

THIS FINAL PLAT IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH THE NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.


HEALTH DIVISION

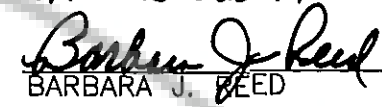
7/30/92
DATE

SHEET INDEX

SHEET 1 - TITLE SHEET
SHEET 2 - WINHAVEN, UNIT NO. 3 SITE PLAN
SHEET 3 - WINHAVEN, UNIT NO. 3 DETAIL

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT LEO HANLY HAS PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.

APV 25-020-17

BARBARA J. REED
DOUGLAS COUNTY CLERK TREASURER
AND EX-OFFICIO TAX COLLECTOR
By: Kim M. Condon, Deputy

12-11-92
DATE

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED TO BE 7.5' ALONG THE PUBLIC ROADWAYS WITHIN THE SUBDIVISION WHICH DO NOT FRONT ON EXISTING LOTS, 7.5' ALONG THE FRONT AND 5.0' ALONG THE SIDES AND REAR OF EACH INDIVIDUAL LOT AND A BLANKET EASEMENT AS STATED IN THE OWNER'S CERTIFICATE, OVER THE COMMON AREA WITHIN THE CLUSTER UNITS. OTHER PUBLIC UTILITY EASEMENTS ARE AS SHOWN.

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO REVIEW ON FILE IN THIS OFFICE.


DIVISION OF WATER RESOURCES

24 JUL 92
DATE

COUNTY CLERK CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 5th DAY OF November, 1992, AND WAS APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.


BARBARA J. REED
DOUGLAS COUNTY CLERK

12/11/92
DATE

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS, AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

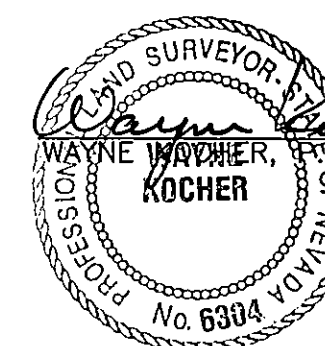

MARK B. PALMER
DOUGLAS COUNTY ENGINEER

12/1/92
DATE

SURVEYOR'S CERTIFICATE

I, WAYNE KOCHER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LEO HANLY, & THE BOUNDARY IS BASED ON RECORD OF SURVEY DOCUMENT NO. 136664.
- THE LANDS SURVEYED LIE WITHIN SECTION 29, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JULY 31, 1992.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED BY JULY 31, 1993, AND THAT AN APPROPRIATE PERFORMANCE BOND OR GUARANTEE HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.



7/22/92
DATE

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 18th DAY OF December, 1992, AT 17 MINUTES PAST 2 O'CLOCK P M., IN BOOK 1992 OF OFFICIAL RECORDS, AT PAGE 3256; DOCUMENT NO. 295672 RECORDED AT THE REQUEST OF LEO HANLY.


DOUGLAS COUNTY RECORDER

OFFICIAL PLAT OF
WINHAVEN, UNIT NO. 3
LOCATED IN SECTION 29, T. 13 N., R. 20 E.
M.D.M.

DOUGLAS COUNTY NEVADA

lumo & ASSOCIATES, INC.
Civil Engineers • Surveyors • Material Testing
800 E. Graves Lane Carson City, NV 89708 (702) 883-7077

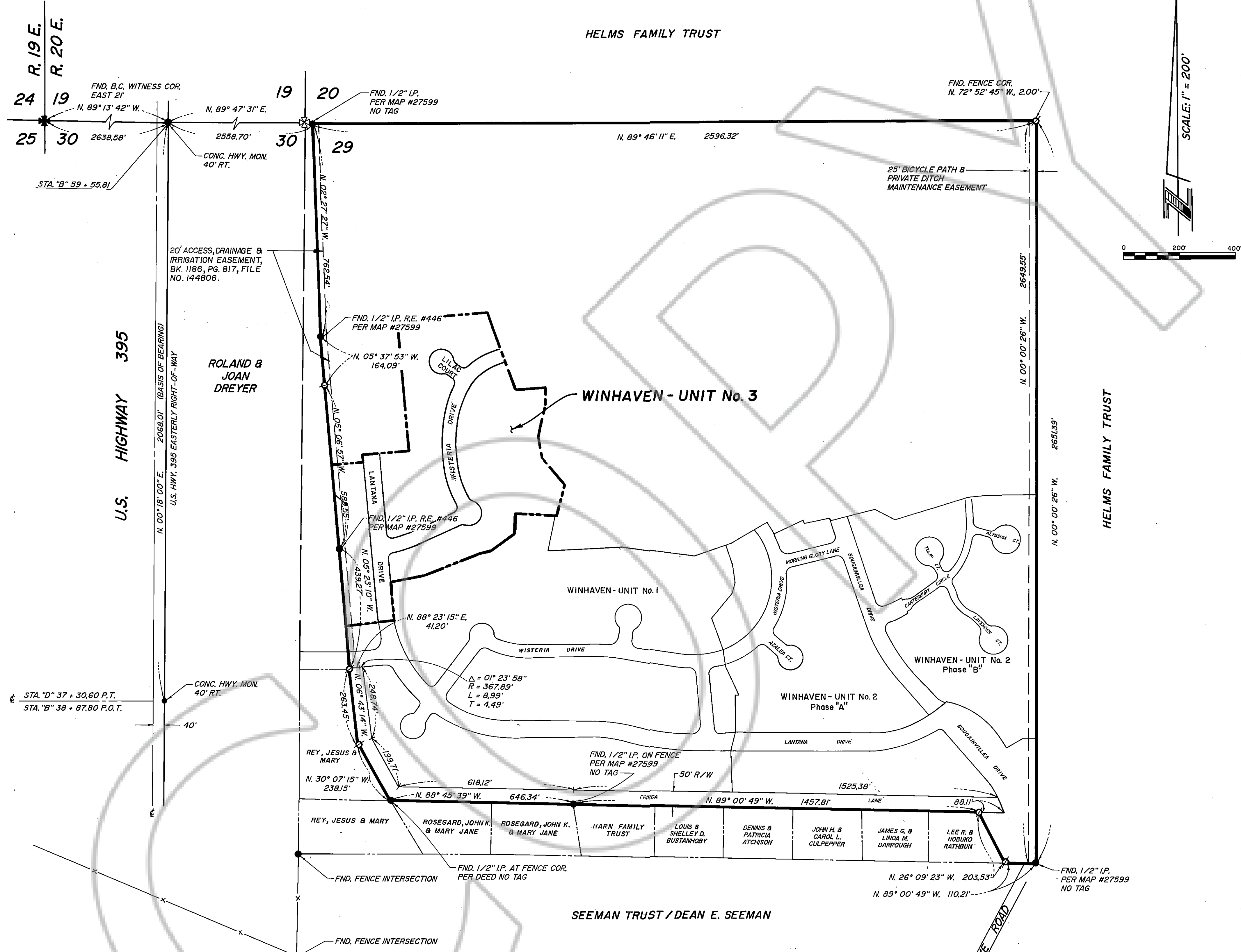
DATE: JULY 1992
JOB NO. 2435
SHEET 1 OF 3

DRAWING NUMBER
Winhaven, Unit No 3
Sheet 2 of 3
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL LAND SURVEYOR

DRAWING NUMBER
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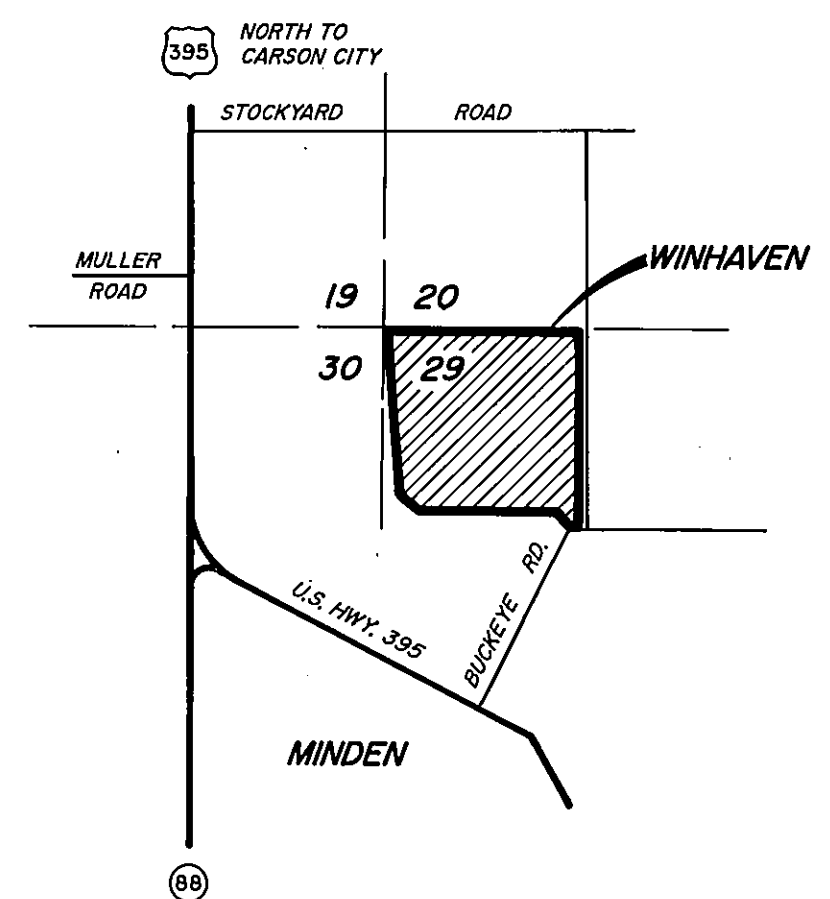
DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL LAND SURVEYOR



NOTE:
1. ALL UNIT BOUNDARY & LOT CORNERS TO BE SET WITH 5/8" REBAR WITH TAG PLS 6304.

REFERENCE DOCUMENT
REFER TO RECORD OF SURVEY FOR WESTERN NEVADA PROPERTIES INC., OFFICIAL RECORDS OF DOUGLAS COUNTY, BOOK 686, PAGE 2218, DOCUMENT NO. 136664.

BASIS OF BEARING
THE EAST RIGHT-OF-WAY OF U.S. HWY. 395 (N. 00° 18' 00" E.) AS PER NEVADA DEPT. OF TRANSPORTATION.



VICINITY MAP

LEGEND

- FOUND POSITION AS INDICATED
- ⊗ FND. 5/8" REBAR W/ TAG R.L.S. #3579 PER MAP #136664
- ✱ SECTION CORNER
- WINHAVEN P.U.D. BOUNDARY LINE
- - - WINHAVEN UNIT NO.

OFFICIAL PLAT OF
WINHAVEN - UNIT No. 3
LOCATED IN SECTION 29, T. 13 N., R. 20 E.
M.D.B. & M.

DOUGLAS COUNTY NEVADA

Lumo & ASSOCIATES, INC.
Civil Engineers • Surveyors • Material Testing
200 S. Carson Ln., Carson City, NV 89701, (775) 885-2011
141 Industrial Way, Reno, NV 89502 (775) 885-2100

Date: JULY, 1992
Job No.: 2435
Sheet 2 of 3

DOCUMENT #295672

DRAWING NUMBER
Winhaven, Unit No. 3
Sheet 2 of 3
PLANNED DEVELOPMENT • IRVINE, CALIFORNIA
DESIGNED BY NUMBER 0704
RECORDED IN PUBLIC RECORDS

DRAWING NUMBER
PLANNED DEVELOPMENT • IRVINE, CALIFORNIA
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PLANNED DEVELOPMENT • IRVINE, CALIFORNIA
DESIGNED BY NUMBER 0704
RECORDED IN PUBLIC RECORDS

SCALE: 1" = 60'

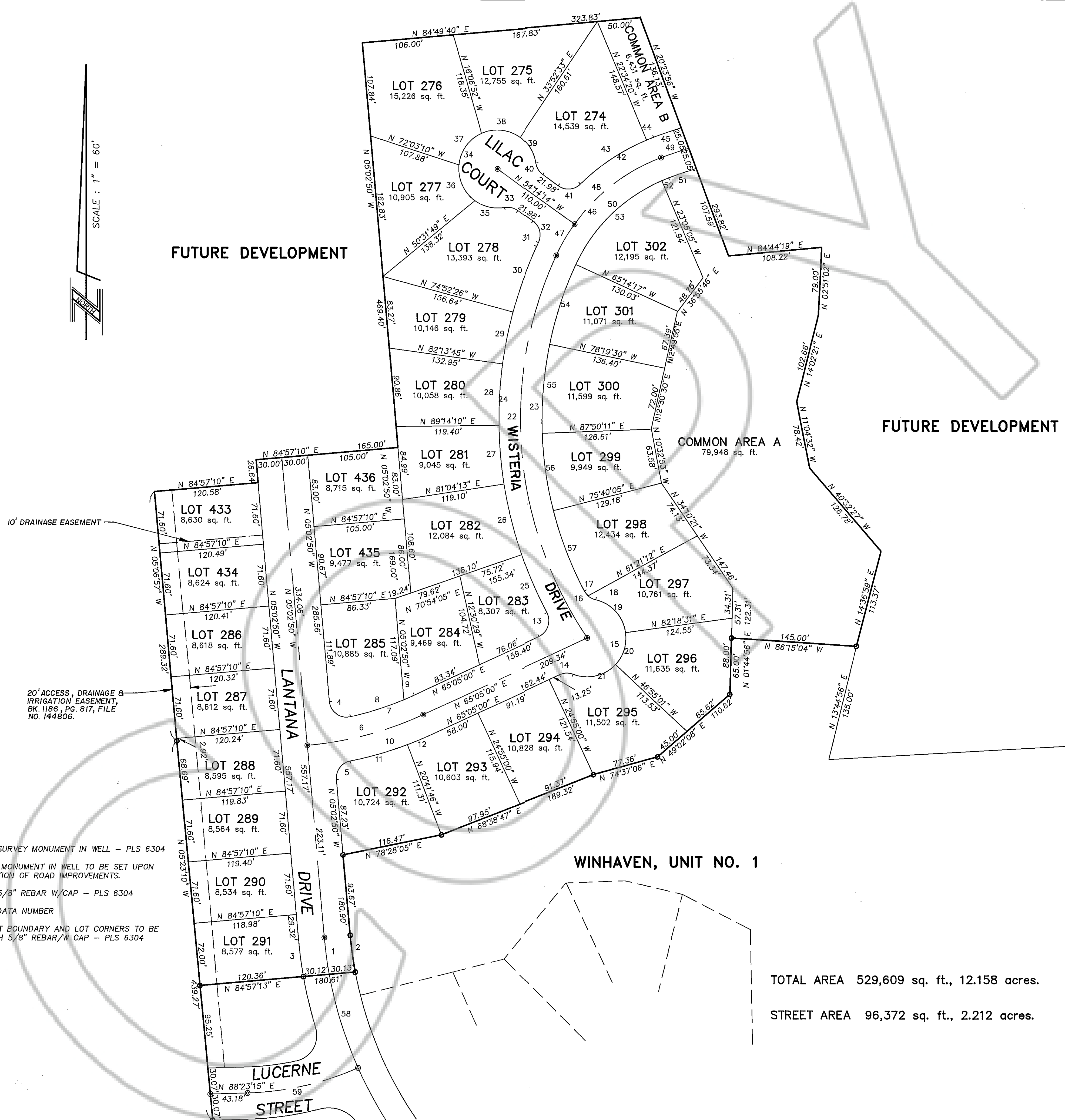


10' DRAINAGE EASEMENT

20' ACCESS, DRAINAGE & IRRIGATION EASEMENT, BK. 1186, PG. 817, FILE NO. 144806.

LEGEND

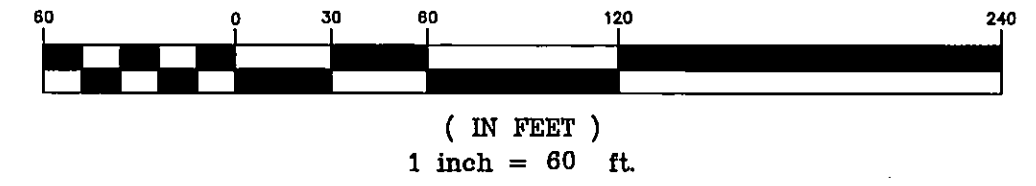
- FOUND SURVEY MONUMENT IN WELL - PLS 6304
 - SURVEY MONUMENT IN WELL TO BE SET UP ON COMPLETION OF ROAD IMPROVEMENTS.
 - FOUND 5/8" REBAR W/CAP - PLS 6304
 - 1 CURVE DATA NUMBER
- ALL UNIT BOUNDARY AND LOT CORNERS TO BE SET WITH 5/8" REBAR/W. CAP - PLS 6304



CURVE DATA TABLE

CURVE	RADIUS	LENGTH	TANGENT	DELTA
1	469.25'	42.74'	21.38'	05°13'06"
2	439.25'	42.74'	21.38'	05°34'32"
3	499.25'	42.73'	21.38'	04°54'14"
4	20.00'	34.21'	23.01'	98°00'27"
5	20.00'	29.18'	17.88'	83°36'20"
6	403.92'	140.08'	70.75'	19°52'11"
7	378.92'	78.45'	39.36'	11°51'43"
8	378.92'	65.29'	32.72'	09°52'18"
9	378.92'	13.16'	6.58'	01°59'25"
10	428.92'	100.87'	50.67'	13°28'30"
11	428.92'	69.28'	34.71'	09°15'16"
12	428.92'	31.60'	15.80'	04°13'14"
13	20.00'	32.47'	21.08'	93°00'58"
14	20.00'	16.12'	8.53'	46°11'13"
15	45.00'	147.95'	614.65'	188°22'29"
16	20.00'	17.24'	9.20'	49°23'56"
17	20.00'	7.16'	3.62'	20°30'03"
18	20.00'	10.09'	5.15'	28°53'53"
19	45.00'	54.52'	31.17'	69°24'46"
20	45.00'	39.88'	21.36'	50°46'28"
21	45.00'	53.55'	30.46'	68°11'14"
22	452.60'	463.91'	254.65'	58°43'39"
23	427.60'	391.57'	210.72'	52°28'03"
24	477.60'	439.25'	236.54'	52°41'41"
25	477.60'	73.64'	36.89'	08°50'04"
26	477.60'	84.76'	42.43'	10°10'08"
27	477.60'	88.07'	34.09'	08°09'58"
28	477.60'	71.14'	35.64'	08°32'05"
29	477.60'	61.31'	30.70'	07°21'19"
30	477.60'	80.32'	40.26'	09°38'09"
31	242.94'	4.86'	2.43'	01°08'48"
32	20.00'	27.98'	16.83'	80°08'45"
33	20.00'	16.12'	8.53'	46°11'13"
34	45.00'	213.92'	43.17'	272°22'26"
35	45.00'	36.28'	19.19'	46°11'13"
36	45.00'	47.12'	25.98'	60°00'00"
37	45.00'	47.12'	25.98'	60°00'00"
38	45.00'	47.12'	25.98'	60°00'00"
39	45.00'	36.28'	19.19'	46°11'13"
40	20.00'	16.12'	8.53'	46°11'13"
41	20.00'	27.98'	16.83'	80°08'45"
42	242.94'	101.27'	51.38'	23°53'00"
43	242.94'	92.48'	46.81'	21°48'39"
44	242.94'	8.79'	4.39'	02°04'21"
45	555.59'	33.85'	16.93'	03°29'25"
46	217.94'	170.17'	89.69'	44°44'18"
47	217.94'	41.84'	20.99'	11°00'03"
48	217.94'	128.33'	66.09'	33°44'15"
49	530.59'	33.80'	16.91'	03°39'01"
50	192.94'	150.65'	79.40'	44°44'18"
51	505.59'	33.76'	16.89'	03°49'34"
52	192.94'	8.70'	4.35'	02°35'06"
53	192.94'	141.95'	74.36'	42°09'12"
54	427.60'	97.67'	49.05'	13°05'13"
55	427.60'	103.28'	51.89'	13°50'19"
56	427.60'	90.81'	45.58'	12°10'06"
57	427.60'	99.81'	50.13'	13°22'24"
58	469.25'	112.87'	56.71'	13°46'55"
59	337.89'	132.30'	67.01'	22°26'05"

GRAPHIC SCALE



TOTAL AREA 529,609 sq. ft., 12.158 acres.
STREET AREA 96,372 sq. ft., 2.212 acres.

OFFICIAL PLAT OF
WINHAVEN, UNIT NO. 3
LOCATED IN SECTION 29, T. 13 N., R. 20 E.
M.D.M.

DOUGLAS COUNTY NEVADA

lumo & ASSOCIATES, INC.
Civil Engineers & Surveyors • Material Testing
800 E. Greave Lane Carson City, NV 89708 (702) 883-7077

DATE: JULY 1992
JOB NO. 2435
SHEET 3 OF 3