

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is N.S. Holton, Vice-President of Western Nevada Properties
- 3. The FULL ADDRESS of the undersigned is 1657 Highway 395, Minden, Nevada 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
<u>N/A</u>	

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
<u>N/A</u>	

- 7. A work of improvement on the property hereinafter described was COMPLETED December 16, 1992
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is \_\_\_\_\_  
OWNER/BUILDER

- 9. The street address of said property is 1078 Wisteria Drive (If no contractor, insert "none.")

- 10. The property on which said work of improvement was completed is in the City of Minden  
County of Douglas, State of Nevada, and is described as follows:  
BLOCK D, Lot 58  
APN: 25-661-04  
WINHAVEN UNIT II

Dated: 12-16-92

Verification for INDIVIDUAL owner :

STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.

Signature of owner named \_\_\_\_\_  
 in paragraph 2 N.S. Holton  
Vice-President  
WESTERN NEVADA PROPERTIES, INC

The undersigned, being first duly sworn, states that \_\_\_\_\_ he is the owner of the aforesaid interest or estate in the property described in the above notice; that \_\_\_\_\_ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named \_\_\_\_\_  
 in paragraph 2 \_\_\_\_\_

Verification for PARTNERSHIP owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.

SUBSCRIBED AND SWORN TO before me

on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state,

being duly sworn, says:  
 That he is one of the partners of \_\_\_\_\_,  
 the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of Partner \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me  
 on \_\_\_\_\_

Verification for CORPORATE owner:  
 STATE OF Nevada )  
 COUNTY OF Douglas ) ss.

N.S. HOLTON  
 being duly sworn, says:  
 That he is the Vice-President  
 of WESTERN NEVADA PROPERTIES, INC.  
A NEVADA CORPORATION, the corporation  
 that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer N.S. Holton  
 SUBSCRIBED AND SWORN TO before me  
 on 12-16-92  
 Signature Elisabeth Buker  
 Notary Public in and for said state,

Signature \_\_\_\_\_  
 Notary Public in and for said state,  
 ELISABETH BUKER  
 Notary Public in and for the State of Nevada  
 My Appointment Expires Nov. 8, 1994

Order No. 92011578  
 Escrow No. \_\_\_\_\_  
 Loan No. CALLY

WHEN RECORDED MAIL TO:  
WNP  
686 ALAMO PINTADO RD,  
SOLVANG, CA 93463

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

92 DEC 18 P3:33

SUZANNE BEAUREAU  
 RECORDED  
295675

5.00 PAID  
 DEPUTY  
 BOOK 1292 PAGE 3261