)	0~	()
Š	R.P.T.T., \$21.45	Š
XXX		8
XXXX	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
ž	THIS INDENTURE, made this <u>10th</u> day of <u>December</u> , 19 <u>92</u>	8
$\mathbf{R}$	This indicate, made this tay of, 17,72	6

Ti	HIS II	NDENT	URE,	made	this _	10th	1	day of	D	ecember	, 19_92	2
between	HAR	ICH TA	HOE	DEV	/ELOP	MENT	ΓS, a	Nevada	general	partnership,	Grantor,	and
Raymond	R.	Shultz	Jr.	and	Sherr	y L.	Shul	tz. hus	band a	nd wife as	ioint	
tenants											<b>3</b>	
Grantee;											20 20 20 20 20 20 20 20 20 20 20 20 20 2	

## WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged. does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof:

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA **COUNTY OF DOUGLAS** December , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

HARICH TAHOE DEVELOPMENTS.

a Nevada general partnership

By: Lakewood Development Inc.,

a Nevada corporation, general partner

Robert W. Dunbar, Treasurer,

Chief Financial Officer

34-009-23-02

SPACE BELOW FOR RECORDER'S USE ONLY

Notary Public

TERI HYDE

Motory Public - State of Nevada Appropriesal Recovered to Mashee County

CAPPOINTMENT EXPIRES MAR. 6, 1994

-----34<sup>i</sup>00923A

WHEN RECORDED MAIL TO

Raymond Shultz Jr. Name

Sherry Shultz Street 529 N. 9Th. St.

Address

City & Reading, PA 19604 .295703

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undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. \_\_\_ as shown and defined on said Condominium Plan; together those easements appurtenant thereto and such easements deswith cribed in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-09

REQUESTED BY

DOUGLAS COLLECTION

'92 DEC 21 A9:41

SUZAHNE BEAUDREAU 295703

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