PO BOX 413	
PINGLE CA 94564 Recorded at the request of	•
Return to	
Adrien & Ann P.M. Rood	
5748 Amend Road	
El Sobrante, Ca. 94803	
Escrow No.	
CDAN	TDEED
The undersigned grantor (s) declare (s): Documentary transfer tax is \$ none-transfer to () computed on full value of property conveyed, or () computed on full value less value of liens and encumbr () Unincorporated area: () City of	
FOR A VALUABLE CONSIDERATION, receipt of which is	s hereby acknowledged, for no consideration
Adrien Rood and Ann P.M. Room community property hereby GRANT(S) to	d, husband and wife, as
	ELLA MARIA ROOD, Trustees of the ILY TRUST, as Community Property
the following described real property in the County of Douglas	, State of டிவிற்கல்க Nevada
Dated December 17, 1992 ADRIEN ROOD	Ann P.M. ROOD
OPTICIAL SEAL CONTROL COLLEGE VAN ROSSUM NOTARY PUBLIC - CALIFORNIA CONTRA COSTA COUNTY Try Comm. Expires April 11, 1995 MAIL TAX STATEMENTS TO Same as above	STATE OF CALIFORNIA COUNTY OF
	Colleen Van Rossum
	Name (Typed or Printed) 2957

EXHIBIT "A"

42-170-11 APN Portion of

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 107-17 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four.

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during QNE "use week" within the _Summer____ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

'92 DEC 21 A11:02

SUZANNE BE AUDREAU ·

295711

BOOK**1292** | YUE3346