20000000000000000000000000000000000000			
John Colle C	R.P.T.T., \$ <u>24.05</u>		
	THE RIDGE TAHOE		
	GRANT, BARGAIN, SALE DEED		
3		day of December , 1992	
#	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and Brett Neuer and Roni N. Sloan, husband and wife as joint		
	tenants with right of survivorship		
3	Grantee; WITNESSETH:		
		f TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Grantor by Grant	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described		
	on Exhibit "A" attached hereto and incorporated herein by this reference;		
		nents and appurtenances thereunto belonging or	
3	appurtaining and the reversion and reversions, renthereof;	nainder and remainders, rents, issues and profits	
	the con,		
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and		
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984		
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of		
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein		
	by this reference as if the same were fully set forth	nerein;	
3	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,		
	unto the said Grantee and Grantee's assigns forever.		
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first		
	above written.		
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
) ss.	a Nevada general partnership	
	COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,	
	On this 18th day of December	a Nevada corporation, general partner	
3	19 92, personally appeared before me, a notary	/ /	
3	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood		
	Development Inc., a Nevada corporation, and he	-0.10.	
3	acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Ruxular	
	Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer, Chief Financial Officer	
3	partnership.	37-175-33-02	
3		SPACE BELOW FOR RECORDER'S USE ONLY	
3	Duidyde		
	Notary Public TERI HYDE		
THE SECTION OF THE SE	Motary Public - State of Novada Notary Public - State of Novada		
S	Hotary Photo County Appointment Expires MAR. 6, 1994 MY APPOINTMENT EXPIRES MAR. 6, 1994		
3	M. Who was the way of the same		
3	WHEN RECORDED MAIL TO		
	Numer of the State	20500	
	Name Brett Neuer Succe Roni Sloan	295863	
00000000000000000000000000000000000000	Address 1135 Calder Lane City & Halant Creek CA 94598	BOOK 1292 PAGE 3725	
	State Walnut Creek, CA 94598	 	
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undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit Amended Map, recorded December 31, 1991, as Document No. No. 3-13th rerecorded as Document No. 269053, Official Records of 268097. State of Douglas County, Nevada, excepting therefrom Units 039 Units 141 through 204 (inclusive) as (inclusive) through 080 and shown on that certain Condominium Plan Recorded July 14, 1988, as No. 182057; and (B) Unit No. 175 as shown and defined said Condominium Plan; togehter with those easements appurtenant such easements described the Fourth Amended and thereto and in Declaration of Time Restated Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of 184461, as as Document No. amended, and as described Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-01



REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'92 DEC 22 A10:50

SUZANNE BEAUDREAU

OO RECORDER

295863

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