

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

Western Title
(for File)

M52370CH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion CESSATION

TO 1927 CA (0-74)

Before execution, refer to title company requirements stated on reverse side. A. P. N.

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is RAY M. PARRISH
- 3. The full address of the undersigned is P.O. Box 629, Minden, Nv 89423
- 4. The nature of the title of the undersigned is: In fee. Fee
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- 5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
<u>Barbara A. Parrish</u>	<u>P.O. Box 629, Minden, Nv 89423</u>

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

(If no transfer made, insert "none")

- 7. A work of improvement on the property hereinafter described was ~~completed~~ ^{CEASED} on August 6, 1992

- 8. The name of the contractor, if any, for such work of improvement was LANFAIR ELECTRIC

(If no contractor for work of improvement as a whole, insert "none".)

- 9. The property on which said work of improvement was completed is in the City of Unimproved, County of Douglas, State of Nevada, and is described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

- 10. The street address of said property is 3165 Highway 395, Minden, Nv 89423

(If no street address has been officially assigned, insert "none".)

Dated: 12/18/92

Signature of owner named in paragraph 2

Ray M. Parrish
RAY M. PARRISH

(Also sign verification below at X)

STATE OF ~~CALIFORNIA~~ Nevada }
COUNTY OF Douglas } ss.

The undersigned, being duly sworn, says: That he is the owner of the aforesaid interest or estate in the property described in the foregoing notice; that he has read the same, and knows the contents thereof, and that the facts stated therein are true.

SUBSCRIBED AND SWORN TO before me

on December 18, 1992

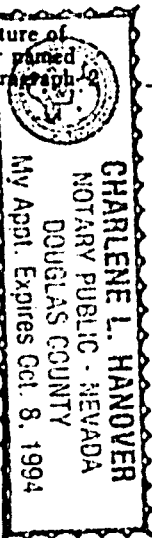
Signature

Charlene L. Hanover

Name (Typed or Printed)

Notary Public in and for said State

Signature of owner named in paragraph 2



295894

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Title Order No. _____
Escrow or Loan No. _____

SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

(This area for official notarial seal)

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain parcel of land situate in and being a portion of the Northwest 1/4 of the Northeast 1/4 of Section 19, in Township 14 North, Range 20 East, M. D. B. & M., more particularly described as follows:

Parcel A as set forth on the parcel map of JAMES MCDANIEL, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 22, 1983, as Document No. 87341.

A.P.N. 21-280-05

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 DEC 22 12:10

SUZANNE BEAUDREAU
RECORDER

295894

\$6.00 PAID *KJ* DEPUTY

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