SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

| AND ADDIGITALLY OF FILLING |
|---|
| This Deed of Trust is made on <u>December 18</u> , 1992 between CHRIS H. DOZIER AND MARILYN F. DOZIER, husband and wife as joint tenants. |
| ("Trustor") whose address is 3430 Indian Lane, Reno, NV 89506 |
| Slewart Title of Douglas County, a Nevada Corporation, as "frustee" and Capri Resorts, Inc. ("Beneliclary"). Trustor hereby irrevocably grants, bargains ar sells to Trustee in trust, with power of sale, that certain real property located in Douglas County, Nevada, described as: |
| An Undivided one-three thousand two hundred and thirteenth (1/3213), interest as a tenant-in-common in the following described real property (The Re Property): |
| A portion on the North One-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, a shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Dougle County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walt Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578. |
| EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units as delined in the Declaration of Timeshare Us as amended. |
| ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others. |
| TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY an "Interval Unit" as defined in the Declaration of Timeshare Use recorded Februa 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Docume No. 78917 and again amended by an instrument recorded July 20, 1983 in Book 783 at page 1688 as Document No. 84425, and again amended by a nistrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987 as Document No. 161309. Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use Period," within the high Season within the "Owner's Use Year," as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration. |
| SUBJECT TO all covenants, conditions, restriction, limitations, easements, rights and rights-of-way of record, together with the rents, issues and prolithereof, subject, however, to the right, power and authority hereafter given to and conferred upon Beneficiary to collect and apply such rents, issues and prolit |
| For the purpose of securing (1) payment of the sum of \$ 9,030.00 dollars with interest thereon according to the terms of the promissory no principles of even date herewith made by Trustor, the terms of which are incorporated herein, payable to the order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by this reference, or contained herein; (3) payment of additional sums an interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they a secured by this Deed of Trust. |
| To protect the security of this Deed of Trust, and with respect to the property duscribed above in this document. Trustor expressly makes each and all of the terms and provisions set forth in subdivision A and the parties agree the each and all of the terms and provisions set forth in subdivision A and the parties agree the each and all of the terms and provisions set forth in subdivision B of the Master Form Deed of Trust recorded in the office of the Douglas County Recorder the State of Nevada on December 20, 1983 in Book 1283, page 2319, as Document No. 92939, shall inure to and bind the parties hereto, with respect to the property described above. Said agreements, terms and provisions contained in said subdivision A and B of the Master Form Deed of Trust are by the with reference incorporated herein and made a part of this Deed of Trust for all purposes as if fully set forth at length herein, and Beneficiary may charge for statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection age appointed by him may charge after not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereb Seller's rights hereunder may be assigned or sold upon roceipt of written notice of such sale or assignment. Buyer agrees to forward all further payments the person or entity so designated by seller. |
| The undersigned Trustor request that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address set forth herein. |
| |
| DATED: December 18, 1992 By: X CHRIS H., DOZIER |
| By: X Marthen Thereir |
| STATE OF NEVADA SS. MARILYN, F. DOZIER |
| COUNTY OF DOUGLAS WITNESS: Leonard Rowe Leonard Rowe |
| WITNESS: AN ACIDICAL |
| On Sam Lamarca personally appeared before me, a notary public |
| , who acknowledge It |
| he/she executed the above instrument. |
| Notary Public |
| FOR RECORDER'S USE |
| #1C72 FC0/A |

#1673-5624A
When recorded mail to:
Pacific Title, Inc.
P. O. Box 645
Zephyr Cove, NV 89448

296179

| On this 18th day of December, |
|---|
| 19 92 , personally appeared before me, a Notary Public in |
| and for the State of Nevada, LEONARD ROWE AND SAM LAMARCA |
| , known to me or |
| has proved to me to be the same persons whose names are |
| subscribed to the attached instrument as witnesses to the |
| signatures of CHRIS H. DOZIER AND MARILYN F. DOZIER |
| and upon oath did depose that they were present and saw |
| them affix their signature s to the attached |
| instrument and that thereupon the Y acknowledged to them |
| that t he yexecuted the same freely and voluntarily and |
| for the uses and purposes therin mentioned, and that as |
| such witness thereupon subscribed their |
| names to said instrument as witness thereto. |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed |
| my official stamp at my office in the County of Douglas, as |
| of the day and year this certificate was first above |
| |

Signature of Notary

RITA G. MILLER

Notary Public - State of Nevada

Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES AUG. 16, 1995

PACIFIC TITLE, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'92 DEC 28 All :01

SUZANNE BEAUDREAU

296179

PAIL KY DEPUTY