

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

Milton C. Price and Judith A. Price, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Randall

A. Peterson and Bunny I. Peterson, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Being a portion of the Southeast 1/4 of Section 24, Township 12, North, Range 20 East M.D.B.& M., further described as follows:

Parcel 1 as shown on the Parcel Map for H.B. and M. Louise Rogers, recorded in the Office of the County Recorder of Douglas County, State of Nevada, on March 25, 1985, in Book 385, Page 2283, as Document No. 115207.

Assessment Parcel No. 29-511-18

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 28 day of SEPTEMBER, 1992.

Milton C. Price

Judith A. Price

STATE OF Nevada )
COUNTY OF Douglas ) :SS

On September 28, 1992, personally appeared before me, a Notary Public,

Milton C. Price and Judith A. Price
personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Kathleen L. Martin
Notary Public

WHEN RECORDED MAIL TO:
R. A. Peterson

The Grantor(s) declare(s):
Document Transfer Tax is \$182.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 DEC 29 P3:00

SUZANNE BEAUDREAU
RECORDER 296297
\$5.00 PAID DEPUTY
BOOK 1292, PAGE 4793