R.P.T.T., \$ 6.50	
THE RIDG	E SIERRA
GRANT, BARGA	IN, SALE DEED
THIS INDENTURE, made this8th	day of November, 19 92
between Harlesk Management Inc., a Nevada Co	orporation, Grantor, and
QM CORPORATION, a	Nevada Corporation
Grantee;	^
WITNES That Grantor, in consideration of the sum United States of America, paid to Grantor by Granted deed, does by these presents, grant, bargain and assigns, all that certain property located and situated particularly described on Exhibit "A", a copy of we	of TEN DOLLARS (\$10.00), lawful money of the ntee, the receipt whereof is hereby acknowlsell unto the Grantee and Grantee's heirs and nted in Douglas County, State of Nevada, more
by this reference.	men is unacrea nereto una incorporatea nereti
•	
TOGETHER with the tenaments, heredite or appertaining and the reversion and reversions, profits thereof.	aments and appurtenances thereunto belonging remainder and remainders, rents, issues and
corded May 14, 1986, at Book 586, page 1232, as of Douglas County, Nevada, and which Declarati the same were fully set forth herein. TO HAVE AND TO HOLD all and sing nances, unto the said Grantee and their assigns for	on is incorporated herein by this reference as if ular the premises, together with the appurte-
	\ \ \ \ \
IN WITNESS WHEREOF, the Grantor first above written.	has executed this conveyance the day and year
jirst above written.	
))
STATE OF NEVADA)	HARLESK MANAGEMENT INC.
: 55.	HARLESK MANAGEMENT INC. A Nevada Corporation
COUNTY OF DOUGLAS : ss.	7
: ss. COUNTY OF DOUGLAS On this 28th day of December	A Nevada Corporation
: SS. COUNTY OF DOUGLAS On this 28th day of December 198 92, personally appeared before me, a notary public, Carol A. St. Thomas, known to	A Nevada Corporation
: SS. COUNTY OF DOUGLAS On this28thday ofDecember	A Nevada Corporation
: SS. COUNTY OF DOUGLAS On this <u>28th</u> day of <u>December</u> 198 92, personally appeared before me, a notary public, <u>Carol A. St. Thomas</u> , known to me to be the <u>Vice-President</u> of Harlesk Management, Inc., a Nevada corporation, and	By: Law A. St. Thomas, Vice President
: SS. COUNTY OF DOUGLAS On this 28th day of December 198 92, personally appeared before me, a notary public, Carol A. St. Thomas, known to me to be the Vice-President of Harlesk Management, Inc., a Nevada corporation, and acknowledged to me that he executed the document on	A Nevada Corporation By: Lawl A. H. Manus
: SS. COUNTY OF DOUGLAS On this28thday ofDecember 19892, personally appeared before me, a notary public, Carol A. St. Thomas, known to me to be theVice-President of Harlesk Management, Inc., a Nevada corporation, and acknowledged to me that he executed the document on behalf of said corporation. W. M. H.	By: Land A. St. Thomas, Vice President 03-018-35-02
COUNTY OF DOUGLAS On this28thday ofDecember 198_92, personally appeared before me, a notary public,Carol A. St. Thomas, known to, known to, known to, known to, known to, known to, for the last of Harlesk Management, Inc., a Nevada corporation, and acknowledged to me that he executed the document on behalf of said corporation. NOTARY PUBLIC W. SHEPLEY CURTIS Notary Public - State of Nevada Appointment Recorded in Couglas County MY APPOINTMENT EXPIRES JUNE 24, 1995	By: Land M. St. Thomas, Vice President 03-018-35-02
COUNTY OF DOUGLAS On this 28th day of December 198 92 , personally appeared before me, a notary public, Carol A. St. Thomas , known to me to be the Vice-President of Harlesk Management, Inc., a Nevada corporation, and acknowledged to me that he executed the document on behalf of said corporation. NOTAR PUBLIC W. SHEPLEY CURTIS Notary Public - State of Nevada Appointment Recorded in Couglas County MY APPOINTMENT EXPIRES JUNE 24, 1995 WHEN RECORDED MAIL TO	By: A Nevada Corporation By: A Mercan A. St. Thomas, Vice President 03-018-35-02 SPACE BELOW FOR RECORDER'S USE ONLY
COUNTY OF DOUGLAS On this28thday ofDecember 19892, personally appeared before me, a notary public,Carol A. St. Thomas, known to, known to, known to, known to, known to	By: A. St. Thomas, Vice President 03-018-35-02

BOOK 1292 PAGE 5247

EXHIBIT "A" LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. Λ -2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the "Prime use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN 42-230-02

REQUESTED BY

STEMART TITLE #1 BRUGLAS CHURTY
IN OFFICIAL RECORDS OF
DDUGLAS CO... NEVADA

'92 DEC 31 A10:16

SUZANNE BEAUDREAU

OO RECORDER

DEPUTY

BOOK1292 PAGE5248