

1 WHEN RECORDED MAIL TO:

2 Scarpello & Alling, Ltd.
3 Post Office Box 3390
4 Stateline, NV 89449

4 MAIL TAX STATEMENTS TO:

5 RONALD D. ALLING
6 P.O. Box 3390
7 Stateline, NV 89449

7 *APTT # B* GRANT DEED

8 FOR A VALUABLE CONSIDERATION, receipt of which is hereby
9 acknowledged, RONALD D. ALLING and FRANCES P. ALLING, Husband and
10 Wife, does hereby GRANT, BARGAIN, SELL and CONVEY to RONALD D.
11 ALLING and FRANCES P. ALLING, Trustees of the ALLING TRUST, U/I/D
12 September 2, 1992, in and to that certain real property more
13 particularly described as follows:

11 See Attached Schedule "A"

12 A.P.N. NO. 03-191-14

13 TOGETHER WITH all tenements, hereditaments and appurtenances
14 thereunto belonging or in anywise appertaining, and any reversion,
15 remainders, rents, issues or profits thereof.


16 DATED this 24th day of December, 1992.

17 
18 RONALD B. ALLING,

19 
20 FRANCES P. ALLING,

21 STATE OF NEVADA)
22 : ss.
23 County of DOUGLAS)

24 On this 24th day of December, 1992 personally appeared
25 before me, the undersigned Notary Public in and for the County and
26 State aforesaid, FRANCES P. ALLING and RONALD D. ALLING, known to
27 me to be the persons described in and who executed the foregoing
28 instrument, who acknowledged to me that they executed the same
freely and voluntarily and for the uses and purposes therein
mentioned.

 RICHARD GLASSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES FEB. 9, 1995


NOTARY PUBLIC

296659

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SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
VALLEY BANK CENTER
600 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4008
TELEPHONE (702) 882-6877

LANE TANKS OFFICE
KONIGSBERG SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 892-6076

deeds\grace\...

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

All that portion of Parcels A and B as said parcels are shown on that certain Parcel Map, recorded December 8, 1978, Document No. 86023, more particularly described as follows:

BEGINNING at the Southeast corner of said Parcel A; thence 89°49' West, 898.65 feet, more or less, to a point on the high water line of Lake Tahoe; thence along the high water line North 20°09'22" West, 106.65 feet; thence South 89°49' East, 146.75 feet; thence North 07°46'53" West, 20.05 feet; thence North 64°25' East, 63.74 feet; thence South 63°28'39" East, 107.20 feet; thence South 69°49' East, 35.00 feet to a point on the centerline of a 20 foot wide access and public utility easement; thence along the centerline of said 20 foot easement the following courses:

South 58°19' East, 40.00 feet; thence

South 74°14'40" East, 74.97 feet; thence

South 62°11'00" West, 87.39 feet; thence

South 89°49' East, 345.84 feet to a point on the Westerly line of U. S. Highway 50; thence along said Westerly line along a curve concave to the Southwest with a radius of 810.00 feet, a central angle of 8°48'23", an arc length of 124.49 feet to the POINT OF BEGINNING.

Said land more fully set forth as Parcel B on that certain Record of Survey for William G. Kimmel, recorded on December 3, 1982 in Book 1082, Page 200, Document No. 73696, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 03-191-14

REQUESTED BY

Scarcella + Alling
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JAN -5 NO:42

SUZANNE BEAUDREAU
RECORDER

slc PAID *ke* DEPUTY

296659

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