

WHEN RECORDED MAIL TO:
ROBERT J. ENGE
768 LONG VALLEY ROAD
GARDNERVILLE, NV 89410

Order No.
Escrow No. M52652CH
R.P.T.T. 188.50
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DAVE PHILLIPS and WANONA PHILLIPS, husband and wife as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to
ROBERT J. ENGE and ANNA F. ENGE, Husband and Wife as Joint Tenants

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 29-143-01, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 51, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in
the Office of the Douglas County Recorder on November 4, 1970, in Book 80,
Page 675, as Document No. 50056.

A.P.N. 29-143-01

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated December 28, 1992

STATE OF NEVADA

County of Douglas)

On January 4, 1993)

before me, a notary public,
personally appeared
DAVE PHILLIPS AND WANONA PHILLIPS

personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

Charles L. Hoover
Notary Public

Dave Phillips

DAVE PHILLIPS
Wanona Phillips

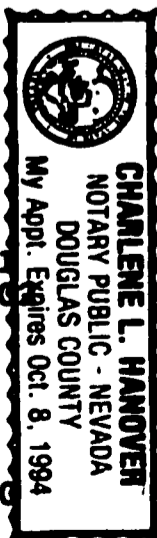
WANONA PHILLIPS

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4500
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JUN -5 12:19

SUZANNE BEAUDREAU
RECORDER

PAID *5.00* DEPUTY

296673

BOOK 193 PAGE 207

deed