When Recorded, Mail to Brooke & Shaw, Ltd. P. O. Box 2860 Minden NV 89423

R.P.T.T. \$ #11

GRANT DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, RUTH HELEN FINGAR aka RUTH H. JERDON (Grantor) does hereby grant, bargain, sell, and convey to GEORGE E. PALMATIER, a married man as his sole and separate property, (Grantee), all that real property, and any water rights appurtenant thereto, in the County of Douglas, State of Nevada, being Assessor's Parcel Number 23-430-01, and specifically described as:

See Exhibit A attached hereto and incorporated herein by this reference.

Excluding all rights to any surface and underground water appurtenant to the property described in Exhibit A.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

54 day of tel

Witness my hand this

RUTH HELEN FINGAR aka RUTH H. JERDON

STATE OF NEVADA

INMY OF POLICIAS

COUNTY OF DOUGLAS

on ferman, 5, 1992, before me, a notary public, personally appeared RUTH HELEN FINGAR aka RUTH H. JERDON, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Notacy Public

MARY E. DAVIS

Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES JAN. 4, 1993

Mail Tax Statements to: George E. Palmatier 1200 Primavera Drive, North Palm Springs CA 92264

> Poet Office Box 2860 Minden, Nevade 89423 (702) 782-7171

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EXHIBIT A

DESCRIPTION

All that certain parcel of land lying in the Scuthwest 1/4 of Section 33, Township 13 North, Range 21 East, M.D.B. & M., more particularly described as follows:

The North 1/2 of the North 1/2 of the Southwest 1/4 of Section 33, Township 13 North, Range 21 East, M.D.B. & M., and also shown as Parcel λ on Land Division Map for RUIN H. JERDON, (Fingar) recorded April 5, 1983, in Book 483, Page 255, Document No. 78498, of Official Records of Douglas County, Nevada.

λ.P.N. 23-430-01

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REQUESTED BY

NOFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

73 JM -5 P2:28

SUZANNE BEAUDREAU RECORDER

PAIL DEPUT

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