Recording requested by and when recorded, mail to: Brooke & Shaw, Ltd. P. O: Box 2860 Minden MV 89423

CRANT DEED (WATER RIGHTS)

That RUTH HELEN FINGAR aka RUTH H. THIS INDENTURE WITNESSETH: JERDON (hereinafter referred to as "Grantor"), in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey to GEORGE E. PALMATIER, of 1200 Primavera Drive North, Palm Springs, California 92264 (hereinafter referred to as "Grantee"), fifty percent (50%) of her right, title and interest in and to Water Rights Certificate Nos. 13455 and 12917, appurtenant to real property situated in the County of Douglas, State of Nevada, as acquired pursuant to the Grant Deed dated (See Exhibit A), and recorded as Document No. ___, at Book $\frac{N/A}{A}$, Page $\frac{N/A}{A}$ of the official records of Douglas County, Nevada, and more particularly described as follows:

> Eighty (80) acres of land within the SW 1/4 of Section 33, T13N, R21E, M.D.B.&M.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

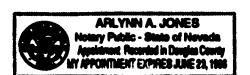
TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever.

WITNESS my hand this 13 day of November

aka RUTH H. JERDON

STATE OF NEVADA) SS. COUNTY OF DOUGLAS)

on this 13th day of November, 1992, before me, a notary public in and for the State of Nevada, personally appeared RUTH HELEN FINGAR aka RUTH H. JERDON, personally known (or proved) to me to be the person who executed the above instrument, and acknowledged to me that she executed the same for the purposes therein stated.



Notary Public

Mail Tax Statements to: George E. Palmatier 1200 Primavera Drive North Palm Springs CA 92264

> Pest Office Bex 2060 Hinden, Neveds 89423 (702) 782-7171

EXHIBIT A

TO GRANT DEED (WATER RIGHTS)

Grant Deed dated February 5, 1992, and recorded as Document No.
296680 , at Book 193 , Page 225 of
the official records of Douglas County, Nevada.
and
Grant Deed dated November 13, 1992, and recorded as Document No.
296681 , at Book 193 , Page 227 of
the official records of Douglas County, Nevada.

MOFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

73 JN -5 P2:31

SUZANNE BEAUDREAU
RECORDER
296582
8700 PAIU DEPURON 193 PAGE 231