

1 When recorded mail to:

2 ✓ DAVID L. PRUETT
3 859 Highway 395
4 Gardnerville, Nevada 89410

5 R.P.T.T. \$ #4

QUITCLAIM DEED

6 THIS DEED, made this 13th day of January,
7 1993, from MINEOP CORPORATION, DOUGLAS POWER COMPANY and DAVID L.
8 PRUETT, parties of the first part and DOUGLAS POWER COMPANY, INC.,
9 a Nevada corporation, parties of the second part.

10 **W I T N E S S E T H:**

11 That the parties of the first part, in consideration of
12 the sum of TEN DOLLARS (\$10), lawful money of the United States of
13 America, in hand paid by the party of the second part, the receipt
14 whereof is hereby acknowledged, do hereby release and forever
15 QUITCLAIM unto the party of the second part, and to his heirs and
16 assigns, all right title and interest to those possessory titles
17 and permits, both State and Federal, pertinent to a power dam
18 located upon the Carson River in the Southwest 1/4, Section 25,
19 Township 12 North, Range 20 East, NDM, Douglas County, State of
20 Nevada, and bounded and described as follows, to wit:

- 21 1. Right of Way for pole lines, roadway and incidental
22 purposes as granted to Douglas Milling and Power
23 Company in Agreement recorded March 21, 1917, in
24 Book E, Page 245, Agreements. (Affects the North
25 1/2 of the Southwest 1/4 of Section 25.)

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- 1 2. Right of Way for pipe, pipe lines, transmission
2 lines and incidental purposes as granted to Sierra
3 Pacific Power Company, a corporation, in Deed
4 recorded July 2, 1928, in Book S, Page 440, as File
5 No. 1419, Deed Records. (Affects the Southeast 1/4
6 of the Northwest 1/4, and the North 1/2 of the
7 Southwest 1/4 of Section 25.)
- 8 3. Right of Way for flood purposes and erection of
9 pole lines and incidental purposes as granted to H.
10 R. Dangberg Land and Live Stock Company, a
11 corporation, in Resolution recorded October 4,
12 1934, in Book D, Page 141, as File No. 1970,
13 Miscellaneous Records. (Affects the Southwest 1/4
14 of the Southwest 1/4, and the Southwest 1/4 of the
15 Southwest 1/4, and the Southwest 1/4 of the
16 Northwest 1/4 of Section 25, and the Northwest 1/4
17 of the Northwest 1/4 of Section 36.)
- 18 4. Right of Way for flood, irrigation and incidental
19 purposes as granted 1916 to Douglas Milling and
20 Power Company, a corporation, in Agreement recorded
21 November 4, 1934, in Book F, Page 337, as File No.
22 1971, Agreements. (Affects the South 1/2 of the
23 Southwest 1/4 of Section 25, and the Northwest 1/4
24 of the Northwest 1/4 of Section 36.)

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- 1 5. Right of Way for power, ditches, conduits and
2 incidental purposes as granted to Douglas Milling
3 and Power Company, a corporation, in Agreement
4 recorded October 1, 1917, in Book E, Page 263,
5 Agreements. (Affects the North 1/2 of the
6 Southwest 1/4 of Section 25.)
- 7 6. Conditions as set forth in Deed to George Hussman,
8 recorded June 19, 1929, in Book T, Page 9, as File
9 No. 187, Deed Records. (Affects the Northwest 1/4
10 of the Southwest 1/4 of Section 25.)
- 11 7. Conditions as set forth in Agreement to Sierra
12 Pacific Power Company, a corporation, recorded
13 September 17, 1929, in Book F, Page 183, as File
14 No. 326, Agreements. (Affects the Northwest 1/4 of
15 the Southwest 1/4 of Section 25.)
- 16 8. All rights and interest conveyed by that ORDER AND
17 DECREE of December 2, 1955, recorded in Book 1,
18 Page 527, Deeds, pertinent to Parcel 9 (Sierra
19 Pacific) of said ORDER AND DECREE.
- 20 9. Right title and interest in Nevada State Water
21 Permit 2844, as filed in Proof of Beneficial use,
22 May 18, 1919.

23 TOGETHER with the tenements, hereditaments, and
24 appurtenances thereunto belonging or appertaining, and the
25 reversion and reversions, remainder and remainders, rents, issues,
26 and profits thereof.

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1 TO HAVE AND TO HOLD the said premises, together with the
2 appurtenances, unto the party of the second part, and to his heirs
3 and assigns forever.

4 IN WITNESS WHEREOF the parties of the first part have
5 executed this conveyance the day and year first above written.

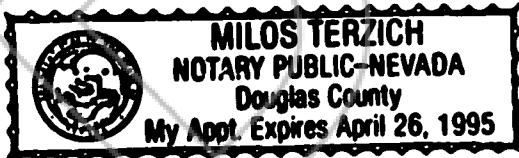
6 DATED this 13th day of January, 1993.

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8 
9 DAVID L. PRUETT, individually
10 and as President of
11 MINEOP CORPORATION and on
12 behalf of DOUGLAS POWER CO.
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1 STATE OF NEVADA)
2 COUNTY OF DOUGLAS) ss.

3 On this 13^B day of January, 1993, personally
4 appeared before me, a Notary Public in and for said County and
5 State, DAVID L. PRUETT, known to me to be the person described in
6 and who executed the foregoing instrument, who acknowledged to me
7 that she executed the same freely and voluntarily and for the uses
8 and purposes therein mentioned.

9
10 Milos Terzich
11 NOTARY PUBLIC



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25 REQUESTED BY
David Pruett
26 IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

27 '93 JUN 13 NO:15

28 SUZANNE BEAUDREAU
RECORDER 297243
\$ 9.00 PAID K2 DEPUTY
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