

WHEN RECORDED MAIL TO:  
MIKE HICKEY CONSTRUCTION, INC  
P.O. BOX 1420  
MINDEN, NV 89423

Order No.  
Escrow No. B53745CA  
R.P.T.T. 49.40  
XX Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JAMES C. MAPLE and BARBARA J. MAPLE, husband and wife, as community property with right of survivorship

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
MIKE HICKEY CONSTRUCTION, INC., A NEVADA CORPORATION

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 21-170-04, specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 17, 1992

STATE OF NEVADA

County of ELKO )  
) SS.

On December 30, 1992  
before me, a notary public,  
personally appeared JAMES C.  
MAPLE AND BARBARA J. MAPLE

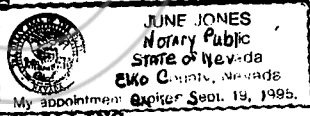
*James C. Maple*  
JAMES C. MAPLE  
*Barbara J. Maple*  
BARBARA J. MAPLE

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the instrument.

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

.....  
FOR RECORDER'S USE

*June Jones*  
Notary Public



SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

297266

EXHIBIT "A"

A portion of land located in the Southwest quarter of the Northwest quarter of Section 34, Township 14 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

Beginning at the Southwest corner of the parcel from which the one quarter corner on the West boundary of said Section 34 bears South 89°95'20" West, 40.00 feet; thence running parallel to and 40.00 feet East of the Section line North 0°09'10" East, 662.00 feet; thence North 89°55'20" East, 279.48 feet to the true point of beginning; thence North 89°55'20" East, 341.00 feet; thence South 0°02'47" West, 158.00 feet; thence South 89°55'20" West 341.00 feet; thence North 0°02'47" East, 158.00 feet to the true point of beginning. Reference is made to Parcel Map February 28, 1974, in Book 274, Page 869, as Document No. 72111

APN 21-170-04

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 JAN 13 P12:05

SUZANNE BEAUDREAU  
RECORDER **297266**  
slo PAID **12** DEPUTY  
BOOK **193** PAGE **1583**