

RECORDATION REQUESTED BY
S60178LB
AND WHEN RECORDED MAIL TO:
MR. SANTONI
1934 HILLMAN AVE.
BELLMONT, CA. 94002

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I/We, ALAIN A. SERKISSIAN,
of _____, have made, constituted and
appointed, and by this act and these presents, do make, constitute and appoint
ROBERT -PIERRE SANTONI

my/our true and lawful attorney with full power to act in my/our stead and in my
our behalf to make, do and transact all the following, to wit;

To bargain and agree for, buy, sell, mortgage, hypothecate and in any and every
manner deal in and with property described herein as

ASSESSOR'S PARCEL NO. 11-270-02

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART THEREOF

together with all tenements and hereditaments, and all rights and interests there-
in or thereunto appertaining, upon such terms and conditions as my said attorney
shall think fit; to execute any and all deeds, mortgages, receipts, certificates
and other documents or instruments necessary to convenient for such purpose.

GIVING AND GRANTING unto my/our said attorney full power and authority to do and
perform all and every act, deed, and thing whatsoever in and about our estate,
property and affairs, as fully as I/we might or could do if personally present and
acting.

I/We hereby ratify and confirm whatsoever our attorney shall do in premises by
virtue of this authority.

This power shall remain in full force and effect until 2/3/93

IN WITNESS WHEREOF, I/we have hereunto set my/our hand and seal this 23rd
day of December, 1992.

[Signature]
ALAIN A. SERKISSIAN

State of California } ss.
County of Contra Costa }
On December 23, 1992, personally appeared before me, a Notary Public
(or judge or other officer, as the case may be), ALAIN A. SERKISSIAN

who acknowledged that _____ he _____ executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my official stamp at my office in the County of Contra Costa
the day and year in this certificate first above written.

[Signature]
NOTARY PUBLIC for said County and State
FNT 9-88/007

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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 2A, as shown on the map and Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), Recorded in the office of the County Recorder of Douglas County, State of Nevada, on May 30, 1973, Document No. 73375, Official Records of Douglas County, State of Nevada, and amended by Amended Map Recorded December 30, 1976, as Document No. 05855, Official Records, Douglas County, Nevada.

PARCEL 2:

An undivided 1/24 interest in all of the "Common Area" as shown on the map and Dedication Sheet of Tramway Apartment Condominiums (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), Recorded in the office of the County Recorder of Douglas County, Nevada, on May 30, 1973, Document No. 73375, Douglas County, Nevada, and amended by Amended Map Recorded in the office of the County Recorder of Douglas County, Nevada, on the office of the County Recorder of Douglas County, Nevada, on December 30, 1976, as Document No. 05855, Douglas County, Nevada.

A.P.N. 11-270-02

REQUESTED BY
WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'93 JAN 13 PM 2:08

SUZANNE BEAUDREAU
 RECORDER

297268

\$6⁰⁰ PAID *Kg* DEPUTY
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