WHEN RECORDED MAIL TO:
MS. GILLESPIE AND MR. ARMENTA
3840 GRANADA AVE. #120
SANTA CLARA . CA. 95051

Order No.
Escrow No. S60178LB
R.P.T.T. \$91.00

XXBased on full value
Based on full value
less liens

## INDIVIDUAL GRANT DEED

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged,

ROBERT - PIERRE SANTONI, a married man as his sole and separate property (who acquired title as Robert-Pierre Santoni) as to an undivided 1/2 interest and ALAIN A SERKISSIAN, an unmarried man, as to an undivided 1/2 interest, as tenants in (GRANTOR), common does hereby grant, bargain, sell, and convey to

# 

ACORDOCIA VILLA SA REPLANTA R

MICHAEL ARMENTA ANJUNMARRIED MAN AND HEATHER GILLESPIE AN UNMARRIED WOMAN AS TENANTS IN COMMON

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 11-270-02 , specifically described as:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART THEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)SS.

Dated

STATE OF NEVADA

County of

On

before me, a notary public, personally appeared

personally known or proved to me to be the person(s) whose name(s) subscribed to the above instrument who acknowledged that executed

the instrument.

Notary Public

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

Robert-Pierre Santoni

Alain A. Serkissian, by Robert-Pierre Santoni, his attorney in fact

Ly bruen-fre

MAIL TAX STATEMENT TO:

FOR RECORDER'S USE

.

297270

BOOK 193 PAGE1593

deed

(Attorney in fact)
State of oada
County of Dosalas
On 1-8-93, before me, the undersigned, a Notary Public in and for said County and State, personally appeared
proved to me on the basis of satisfactory evidence to be the person whose name subscribed to the wiething
instrument, as the Attorney in fact of Ala: w A. Sarkissian
and acknowledged to me that he subscribed the name of Alain A. Serkissian
thereto as principal and S own name as Attorney in fact.
WITNESS my hand and official seal.
Notary Public - State of Nevada
NOTAR CHELIC for said County and State  Appointment Recorded in Douglas County  MY APPOINTMENT EXPIRES NOV. 14, 1996
MATA 100/01
$\sim$
STATE OF \ \Q\(\sigma_\chi \chi\)
()) ss.
COUNTY OF Ducker )
on the state of th
, a Notary Public
in and for said County and State, duly commissioned and sworn,
personally appeared Kohert Pioce Santon.
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.
minimum min strictur bott.
X Du Z Devoe
Notary Public, State of Orocaco
My commission expires:
(100,10)
2
LAURA E. BOWSER
Notary Public - State of Nevada
Appointment Hecorded in Dountes County
MY APPOINTMENT EXPIRES NOV. 14, 1996

#### DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

Unit 2A, as shown on the map and Dedication Sheet of TRAMWAY APARIMENT CONDOMINIUMS (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), Recorded in the office of the County Recorder of Douglas County, State of Nevada, on May 30, 1973, Document No. 73375, Official Records of Douglas County, State of Nevada, and amended by Amended Map Recorded December 30, 1976, as Document No. 05855, Official Records, Douglas County, Nevada.

## PARCEL 2:

An undivided 1/24 interest in all of the "Common Area" as shown on the map and Dedication Sheet of Tramway Apartment Condominiums (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), Recorded in the office of the County Recorder of Douglas County, Nevada, on May 30, 1973, Document No. 73375, Douglas County, Nevada, and amended by Amended Map Recorded in the office of the County Recorder of Douglas County, Nevada, on the office of the County Recorder of Douglas County, Nevada, on December 30, 1976, as Document No. 05855, Douglas County, Nevada.

A.P.N. 11-270-02



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