

8
When Recorded, Mail to:
T. Scott Brooke
P.O. Box 2860
Minden NV 89423

R.P.T.T. \$ # 3

GRANT EASEMENT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, RONALD SIMEK (Grantor) does hereby grant, bargain, sell, and convey to GENOA LAKES VENTURE, a joint venture between Dingman Development, Ltd., a Nevada limited partnership, and Calvo Development, Ltd., a Nevada corporation (Grantee), a non-exclusive easement as more specifically described herein, upon, over, and across that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Numbers 15-060-21, 42, and 44, as follows:

A. LEGAL DESCRIPTION OF EASEMENT.

See Exhibit A attached hereto and incorporated herein by this reference.

B. PURPOSE OF EASEMENT.

Said easement is for the purpose of a pipeline or pipelines for sewer and wastewater and necessary appurtenances; and for the construction, repair, maintenance and replacement thereof.

C. MAINTENANCE.

Grantee shall have the obligation to maintain the pipeline in the easement, and shall hold Grantor harmless therefrom.

D. OWNERSHIP.

Grantee may assign this easement and any or all rights and obligations hereunder to the Indian Hills Improvement District, or to Douglas County, or any other duly formed or existing governmental district or entity which has the power to accept said assignment.

E. CONSTRUCTION.

The easement shall additionally include a temporary construction

297275

easement on either side of the described easement as is necessary and appropriate for construction of the pipeline(s) within the easement, during any construction period under this easement.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever.

Witness our hands this 12 day of JANUARY, 1993.

Ronald Simek
RONALD SIMEK

STATE OF NEVADA)
COUNTY OF Carson City) SS.

On January 12, 1993,
before me, a notary public,
personally appeared
RONALD SIMEK
personally known or proved
to me to be the person whose
name is subscribed to the
above instrument who acknowledged
that he executed the instrument.



Dolores J. Beer
Notary Public

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

simek.ded;ms;11293

SIMEX
20 FOOT WIDE SEWER LINE EASEMENT
LEGAL DESCRIPTION

October 15, 1992

A 20 foot wide sewer line easement located within a portion of Sections 26, 34 and 35, Township 14 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the Easterly line of said Section 26, which bears S. 00°07'47" E., 94.57 feet from the Northeast corner of said Section 26;

thence S. 00°07'47" E., along said Easterly line, 23.74 feet;

thence S. 57°15'56" W., 1555.22 feet;

thence S. 48°03'43" W., 520.12 feet;

thence S. 21°59'52" W., 1787.20 feet;

thence S. 33°56'51" W., 931.05 feet;

thence S. 51°22'42" W., 1812.79 feet;

thence S. 45°08'22" W., 888.60 feet;

thence S. 61°46'06" W., 760.66 feet;

thence S. 28°01'07" W., 1389.36 feet;

thence S. 28°02'43" W., 353.00 feet;

thence S. 28°22'54" W., 346.78 feet;

thence S. 31°01'40" W., 177.96 feet to a point on the Northerly line of Parcel 2 as shown on the Little Mondeaux Limousin Corp. Land Division Map, Document No. 284936 of the Douglas County Recorder's Office;

thence N. 59°00'44" W., along said Northerly line, 158.60 feet to a point on the Easterly right-of-way line of Jacks Valley Road;

thence N. 21°14'17" E., along said Easterly right-of-way line, 20.29 feet;

thence S. 59°00'44" E., 142.05 feet;

thence N. 31°01'40" E., 157.51 feet;

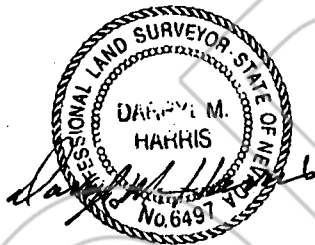
thence N. 28°22'54" E., 346.26 feet;

thence N. 28°02'43" E., 352.94 feet;

297275

thence N. 28°01'07" E., 1395.42 feet;
thence N. 61°46'06" E., 763.80 feet;
thence N. 45°08'22" E., 886.76 feet;
thence N. 51°22'42" E., 1810.81 feet;
thence N. 33°56'51" E., 925.89 feet;
thence N. 21°59'51" E., 1789.74 feet;
thence N. 48°03'45" E., 526.35 feet;
thence N. 57°15'56" E., 1569.63 feet to the POINT OF
BEGINNING.

Containing 4.900 acres more or less.



10-15-92

REQUESTED BY
Genga Lakes Venture
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JUN 13 P1:20

Page 2 of 2 SUZANNE BEAUDREAU
RECORDER

297275

808 PAID K2 DEPUTY Exhibit A