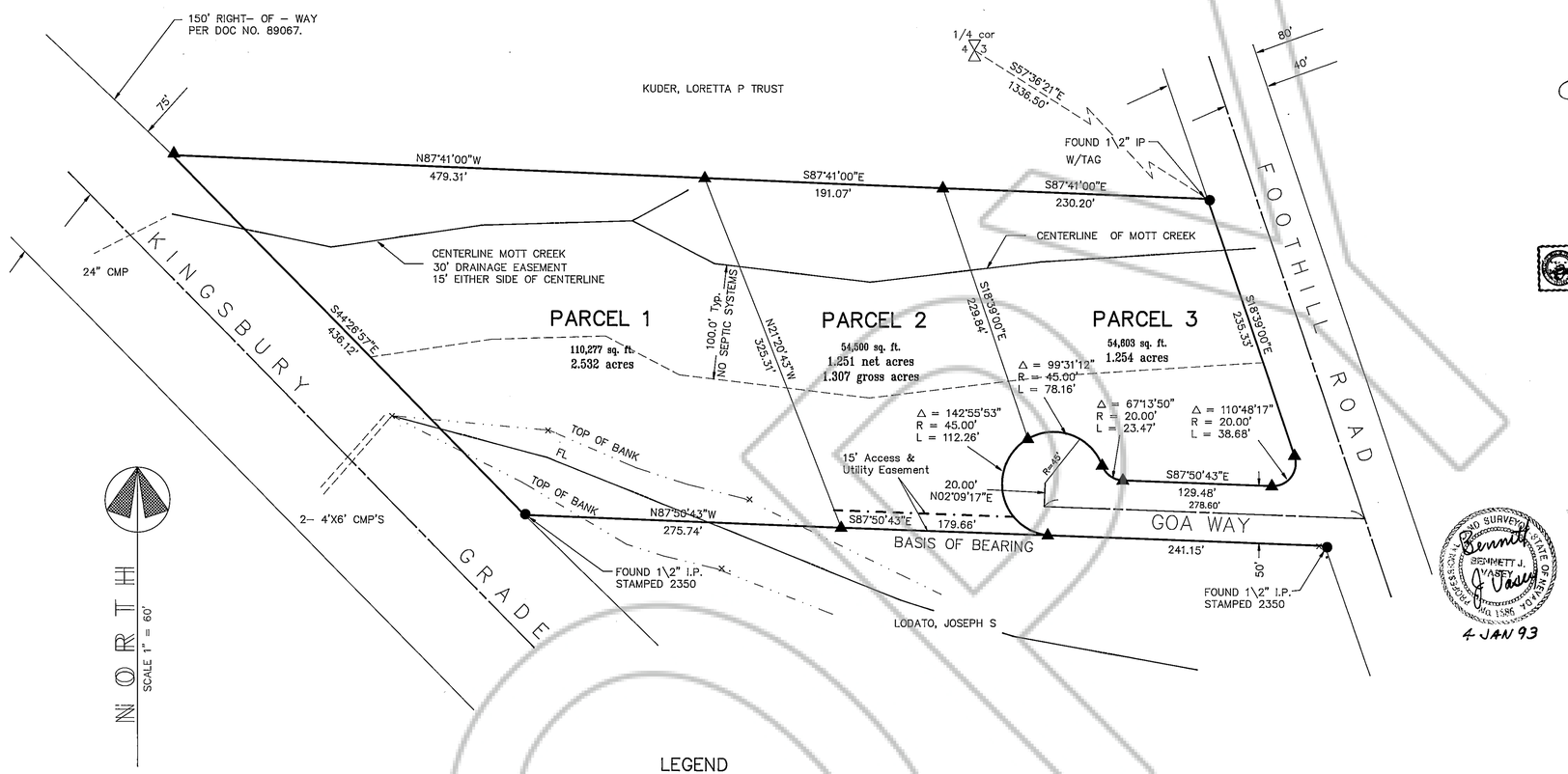


4 JAN 93

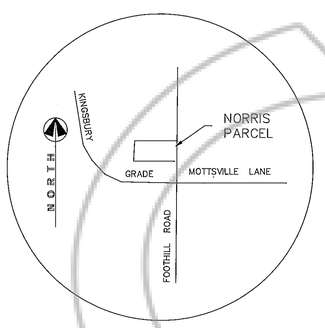
LEGEND

▲ SET 5/8" REBAR & CAP RLS 1586

● FOUND POINT AS NOTED

BASIS OF BEARING

S 87°50'43" E – THE NORTH LINE OF PARCEL 1 AS SHOWN THAT CERTIAN PARCEL MAP FOR JOSEPH S. LODATO DOC. NO. 89067.



VICINITY MAP
NOT TO SCALE

NOTES:

1. A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE & REAR LOT LINES.
2. TOTAL AREA TO BE DIVIDED =5.463 ACRES.
3. ALL UTILITIES SHALL BE UNDERGROUND.
4. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3).
5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ADJOINING LOTS IN NONCOMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.
6. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE-HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.
7. ACCESS FOR PARCEL 3 SHALL BE RESTRICTED TO GOA WAY
8. THESE PARCELS SHALL CONNECT WITH ANY WATER OR SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 660 FEET OF ANY PORTION OF THIS MAP.
9. THESE PARCELS ARE WITHIN FLOOD ZONE 'X ACCORDING TO FEMA MAP 32005C0085D – SEPT. 30, 1992

vasey engineering co., inc.
1478 FOURTH STREET • POST OFFICE BOX 247, MINDEN, NEVADA 89423
702/782-2382 FAX 702/782-7081

DATE	DRAWN BY M.V.G.
JOB NO.	APPROVED BY

OWNER'S CERTIFICATE

WE, JAMES L. & JACQUELINE NORRIS DO CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT--OF-WAY AS DESIGNATED ON THIS MAP.

JAMES L. NORRIS — JACQUELINE NORRIS

COUNTY OF DOUGLAS
STATE OF NEVADA

ON THIS 7th DAY OF January 1993, DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, JAMES L. AND JACQUELINE NORRIS, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

KAREN LEET
Notary Public — Nevada
Douglas County
My Appointment Expires Aug. 27, 1994

NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, B. J. VASEY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY:

1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JAMES L. & JACQUELINE NORRIS
2) THE LAND SHOWN LIES WITHIN A PORTION OF SECTION 3 T. 12 N., R. 19 E., M.D.B.& M. AND THE SURVEY WAS COMPLETED ON DEC.25, 1992.
3) THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
4) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

B. J. VASEY P.L.S. 1586

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT *JAMES L. & JACQUELINE NORRIS* IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THERE IS A MORTGAGE HOLDER OF RECORD:
DEED OF TRUST: IN FAVOR OF SARMAN-RABE, INC.
BOOK 691, PAGE 4405, DOCUMENT #253913

JAMES D. ROSE, VICE--PRESIDENT
STEWART TITLE OF DOUGLAS COUNTY — 1-11-93 DATE

TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK--TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

19-042-10

Barbara J. Reed 1-15-93
BARBARA J. REED
DOUGLAS COUNTY CLERK--TREASURER
By: J. Wheat, Deputy

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY — 12-21-92 DATE

CONTINENTAL TELEPHONE COMPANY — 1-4-93 DATE

SOUTHWEST GAS CORPORATION — 12-21-92 DATE

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER DOUGLAS COUNTY ENGINEER, DO CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

MARK B. PALMER — 1/15/93 DATE
DOUGLAS COUNTY ENGINEER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 19th DAY OF January 1993 AT 47 MINUTES PAST 9 O'CLOCK A .M. IN BOOK 193, OF OFFICIAL RECORDS, PAGE 2247, DOCUMENT NO. 297502. RECORDED AT THE REQUEST OF JAMES & JACQUELINE NORRIS

DOUGLAS COUNTY RECORDER

PUBLIC WORKS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 13th DAY OF February, 1993, AND WAS DULY APPROVED, IN ADDITION THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE, FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

JOHN RENZ — 1-15-93 Date
CHIEF PLANNING OFFICIAL

PARCEL MAP
FOR
JAMES L. & JAQUELINE NORRIS
LOCATED IN A PORTION OF SECTION 3
T. 12 N., R. 19 E., M.D.B.& M.
DOUGLAS COUNTY, NEVADA

NORRIS, JAMES & JACQUELINE - DOCUMENT #297502 3-12-19 NORRIS Doc # 297502