| R.P.T.T., \$ 11.05 | |
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| THE RIDG GRANT, BARGA | - |
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| THIS INDENTURE, made this 8th | day of January , 19 93 |
| between HARICH TAHOE DEVELOPMENTS Nard E. Case and Diana K. Case, husban | s, a Nevada general partnership, Grantor, and and wife as joint |
| tenants with right of survivorship | |
| Grantee; | oopmu / |
| WITNES That Grantor, in consideration for the sum? | of TEN DOLLARS (\$10.00), lawful money of the |
| United States of America, paid to Grantor by Gran | ntee, the receipt whereof is hereby acknowledged, |
| does by these presents, grant, bargain and sell unto | the Grantee and Grantee's heirs and assigns, all that |
| certain property located and situated in Douglas Co on Exhibit "A" attached hereto and incorporated h | bunty, State of Nevada, more particularly described berein by this reference: |
| | |
| TOGETHER with the tenaments, heredia | ments and appurtenances thereunto belonging or |
| appurtaining and the reversion and reversions, re | mainder and remainders, rents, issues and profits |
| thereof; | |
| SUBJECT TO any and all matters of record | d, including taxes, assessments, easements, oil and |
| mineral reservations and leases, if any, rights of Restated Declaration of Timeshare Covenants, Co | f way, agreements and the Fourth Amended and |
| and recorded February 14, 1984, as Document No. | . 96758, Book 284, Page 5202, Official Records of |
| Douglas County, Nevada, as amended from time to | time, and which Declaration is incorporated hereir |
| by this reference as if the same were fully set fort | th herein; |
| TO HAVE AND TO HOLD all and singu | alar the premises, together with the appurtenances |
| unto the said Grantee and Grantee's assigns forev | |
| IN NUMBERS WHICKERS ALS CONTAINS | as executed this conveyance the day and year firs |
| above written. | as executed this conveyance the day and year ins |
| asove manusin | |
| STATE OF NEVADA) | HARICH TAHOE DEVELOPMENTS, |
|) ss. COUNTY OF DOUGLAS) | a Nevada general partnership By: Lakewood Development Inc., |
| 14th January | a Nevada corporation, general partner |
| | |
| On this day of | |
| 19, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the | // |
| 19, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood | |
| 19, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document | By: KwKula |
| 19, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of | By: <u>Lov Kurla</u> Robert W. Dunbar, Treasurer, |
| 19, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document | Robert W. Dunbar, Treasurer, Chief Financial Officer |
| 19, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general | Robert W. Dunbar, Treasurer, Chief Financial Officer 34-036-21-02 |
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undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village No. 3-13th Amended Map, recorded December 31, Document No. 268097, rerecorded as Document No. 269053. Official Records of Douglas County, State of Nevada, excepting therefrom on that certain Condominium Plan 001 to 038 as shown June 22, 1987, as Document No. 156903; and (B) Unit No. recorded as shown and defined on said Condominium Plan; together those easements appurtenant thereto and such easements desin the Fourth Amended and Restated Declaration of Time cribed Conditions and Restrictions for The Ridge Tahoe Share Covenants. February 14, 1984, as Document No. 096758, as amended, in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to Declarations; with the exclusive right to use said interest in the unit type conveyed, in Lot 34 only, for one week each year in Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-36

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JAN 19 A9:55

SUZANNE BEAUDREAU
297508

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