SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

THAT, the undersigned, ANGELA M. SMITH

, NEVADA

of. does hereby appoint

SCOTT SMITH

of,

NEVADA

Nevada, as my true and lawful attorney, to sell, purchase or encumber that certain real property commonly known as

GARDNERVILLE, NV

Nevada, being DOUGLAS County, Assessor's Parcel No. pt. 19-040-01, and more fully described as:

PARCEL 4B MOUNTAIN REACH COURT, GARDNERVILLE, NV

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 19 East, M.D.B.&M., County of Douglas, State of Nevada, described as follows: Parcel 4B, as set forth on the Parcel Map for JOE E. EDWARDS, PATRICIA R. EDWARDS, MICHAEL REMINGTON, SHIRLEY REMINGTON, RAYMOND M. SMITH, SCOTT M. SMITH, and ANGELA M. SMITH, filed for record in the Office of the Recorder, Douglas County, Nevada, on January 15, 1933, in Book 193, page 2110, as Document No. 297458.

Giving and granting to my said attorney full power to execute in my name contracts, escrow instructions, conveyances, bill of sale, mortgages, deeds of trust, security agreements, and all other documents necessary to carry out the sale or purchase as fully to all intents and purposes as the undersigned might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do, or cause to be done, by virtue of these presents.

The appointment herein, and the powers pursuant to this Special Power of Attorney, shall commence on the date hereof, and shall automatically terminate on June 1,1993, unless sooner revoked in writing recorded in the official records of DOUGLAS County, Newada.

ss.

Dated December 3, 1992

STATE OF NEVADA

County of Duckes

December 3,1992 before me, a notary public, personally appeared

HNGELA M. SMITH

personally known or proved to me to be the person(s) whose subscribed to the SI (s/) smeq

above instrument who acknowledged that SHE /executed

Public Notary

the instrument.

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

JUDY A. COCLICH Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES OCT. 3, 1995

FOR RECORDER'S USE

WESTERN TITL

93 JM 19 AH 54

SUZANNE BEAUDREAU RECORDER

DEPUTY

BOOK 193 PAGE2398