| Order No.   | ,  |
|---|--|
| Escrow No.  |  |
| WHEN RECORDED, MAIL TO:  DENNIS L. BAKER GENRIE A. BINKER 1418 (CITTOWTREE COURT SAN JOSE, CA 95118                 |  |
| Space   | e above this line for recorder's use   |
| 1347745 GRANT, BARGAIN ar   | \ \  |
| FOR A VALUABLE CONSIDERATION, receipt Michael J. Tobin and Margaret J. Tobin, Husba                                 |  |
| do(es) hereby GRANT, BARGAIN and SELL husband and wife, as Joint Tenants, 1418 Will                                 | to Dennis L. Baker and Gerrie A. Baker,<br>lowtree Court, San Jose, CA 95118                                   |
| the real property situate in the Count<br>Nevada, described as follows:<br>See description sheet attached here      |  |
|   |  |
|   |  |
|   | \  |
|   |  |
|   |  |
| TOGETHER with all tenements, hereditam easements and water rights, if any, thand any reversions, remainders, rents, | ereto belonging or appertaining.   |
| Dated Dec 34, 1992.   | Mechan Tohin   |
|   | Michael J. Tobin   |
|   | Margaret J. Tobin  |
| STATE OF NEVADA California  | - O ODAN   |
| County of <u>Hameda</u> ; ss.   |  |
| On December 24,1992 personally appeared before me, a Notary Public,  Michael J. Tebro                               | •  |
| Margaret J. Tobia   | A reserve to the survey of the second of |
| who acknowledged that hey executed  |  |
| the above trial Tile y executed   | 298324   |

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## DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9;
- (ii) Unit No. B, as shown and defined on said last mentioned map. Unit Type

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974, as Document No. 72495, records of said County and State, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions, recorded September 28, 1973, as Document No. 69063, Book 973, Page 812, Official Records and in the Modification recorded July 2, 1976, as Document No. 1472, Book 776, Page 87, Official Records.

PARCEL 3: The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above, during one (1) "Use Period" within the Swing "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

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IN OFFICIAL RECORDS OF DOUBLAS CO NEVADA

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