

Order No. _____

Escrow No. _____

WHEN RECORDED, MAIL TO:

Space above this line for recorder's use

RPT #130

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Michael J. Tobin and Margaret J. Tobin, Husband and Wife, as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to Dennis L. Baker and Gerrie A. Baker, Husband and Wife, as Joint Tenants, 1418 Willowtree Court, San Jose, CA 95118

the real property situate in the County of *Douglas*, State of Nevada, described as follows:

See description sheet attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated *Dec 24, 1992*.

Michael J. Tobin
Michael J. Tobin
Margaret J. Tobin
Margaret J. Tobin

STATE OF ~~NEVADA~~ *California*)
County of *Alameda*) : ss.

On *December 24, 1992* personally appeared before me, a Notary Public,
Michael J. Tobin
Margaret J. Tobin

who acknowledged that they executed the above instrument.
Arthur Lee Watson
Notary Public

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DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows:

(i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9;

(ii) Unit No. A, as shown and defined on said last mentioned map. Unit Type .

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974, as Document No. 72495, records of said County and State, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions, recorded September 28, 1973, as Document No. 69063, Book 973, Page 812, Official Records and in the Modification recorded July 2, 1976, as Document No. 1472, Book 776, Page 87, Official Records.

PARCEL 3: The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above, during one (1) "Use Period" within the Winter "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

1. 11. 1981. 411. 2. 1. 1. 1.

REQUESTED BY
Michael Tabin
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'93 JAN 28 AIO:32

SUZANNE B. BUREAU
CLERK
SLG *Kg* **298325**
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