

UCC-1 D98 (NV) STATE OF NEVADA
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1
IMPORTANT—Read instructions on back before filling out form

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) RAMIREZ, SUZETTE		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 552-13-2694
1B. MAILING ADDRESS 1361 KIMMERLING NO A		1C. CITY, STATE GARDNERVILLE NV
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1D. ZIP CODE 89410
		1F. CITY, STATE
		1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) RAMIREZ, CEASER		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 0436
2B. MAILING ADDRESS SAME		2C. CITY, STATE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2D. ZIP CODE
		2F. CITY, STATE
		2G. ZIP CODE

3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)	3A. FEDERAL TAX NO.
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4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)	4A. CITY, STATE	4B. ZIP CODE
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5. SECURED PARTY		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
NAME	NORWEST FINANCIAL NEVADA, INC.	
MAILING ADDRESS	1982 HWY 50 EAST	
CITY	CARSON CITY	STATE NV ZIP CODE 89701

6. ASSIGNEE OF SECURED PARTY (IF ANY)		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
NAME		
MAILING ADDRESS		
CITY	STATE	ZIP CODE

7. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).

THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:

- (a) All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule.
- (b) The following property located in or about debtors' premises at their address set forth above:

1- VIDEO CENTER (#30321016)

7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)

\$ _____

B. Check <input checked="" type="checkbox"/> If Applicable	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B. <input checked="" type="checkbox"/> Products of collateral are also covered	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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8. (Date) JANUARY 26 19 93

By: Suzette Ramirez Ceaser Ramirez
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: NORWEST FINANCIAL NEVADA, INC.
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

By: TRACY KRUK - CSR Tracy Kruk
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

10. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

07527

REQUESTED BY
Norwest Financial
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

93 FEB -1 M1:16

SUZANNE BEAUDREAU
 RECORDER **298550**
 \$ 11.00 PAID K2 DEPUTY

BOOK **293** PAGE **064**

11. **Return Copy to**

NAME ADDRESS CITY, STATE AND ZIP

**NORWEST FINANCIAL
 1982 HWY 50 EAST
 CARSON CITY NV 89701**

THIS SPACE FOR USE OF FILING OFFICER