

WHEN RECORDED MAIL TO:
VERBECK
640 W. 4th Street #313
-Long Beach, Ca 90802

Order No.
Escrow No. M53886CH
R.P.T.T. 58.50
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, PAUL WHIPPLE PFANKUCH and BONITA MAE PFANKUCH, husband and wife as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to
DAVID VERBECK and COLLEEN VERBECK, Husband and Wife as Joint Tenants

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 29-102-01, specifically described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL
DESCRIPTION

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated January 22, 1993

STATE OF NEVADA

County of Douglas

Paul Whipple Pfankuch

PAUL WHIPPLE PFANKUCH
Bonita Mae Pfankuch

BONITA MAE PFANKUCH

)
)SS.
)

On January 25, 1993
before me, a notary public,
personally appeared
Paul Whipple Pfankuch and
Bonita Mae Pfankuch
personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Charlene L. Handver

Notary Public

.....
FOR RECORDER'S USE



SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

298556

BOOK 293 PAGE 077

deed

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast Quarter of Section 24, Township 12 North, Range 20 East, M.D.B, & M., described as follows:

Commencing at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said Monument and Lanes are shown on the Official Map of Ruhenstroth Ranchos Subdivision, filed for record April 14, 1965 in the Office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence South along the Southerly extension of Mustang Lane (a 50 foot road) a distance of 195.00 feet to a point in the centerline of said lane; thence leaving said centerline, East a distance of 25.00 feet to the East line of said Mustang Lane; thence continuing East a distance of 312.47 feet to the True Point of Commencement, thence from the True Point of Commencement, continuing East a Distance of 337.46 feet to the centerline of Thorobred Ave.; thence North along the centerline of said Thorobred Ave. a distance of 170 feet to a point on the Centerline of Palomino Lane, continuing West along the centerline of Palomino Lane a distance of 337.46 feet, (287.47 feet recorded); thence South 170 feet back to the True Point of Commencement.

Excepting therefrom that portion of said land lying within Palomino Lane and Thorobred Ave.

Said Parcel is also known as Lot 15 of Thompson Acres Subdivision (unofficial)

APN 29-102-01



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 FEB -1 A11:48

SUZANNE BEAUDREAU
RECORDER
[Signature] 298556
PAID *[Signature]* DEPUTY