

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

GARVIN D. O'NEAL AND HELGA O'NEAL, WHO ACQUIRED TITLE AS HELGA CARASELLA, HUSBAND AND WIFE,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JOHN CARASELLA, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

GARVIN D. O'NEAL IS JOINING IN THE EXECUTION OF THIS DOCUMENT TO DIVEST HIMSELF OF ANY COMMUNITY PROPERTY INTEREST WHICH HE MAY HAVE ACQUIRED IN THE SUBJECT PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 25 day of January, 1993.

Garvin D. O'Neal
GARVIN D. O'NEAL

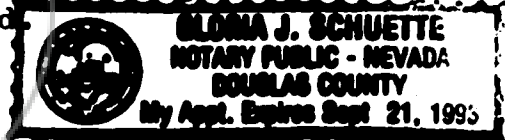
Helga O'Neal
HELGA O'NEAL

STATE OF Nevada)
COUNTY OF Carson City) :SS

On January 25th 1993, personally appeared before me, a Notary Public, Helga O'Neal, & Garvin D. O'Neal

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Gloria J. Schuette
Notary Public



WHEN RECORDED MAIL TO:
JOHN CARASELLA
3681 Silverado
Carson City, NV 89705

The Grantor(s) declare(s): #7
Document Transfer Tax is \$0.00
(X)computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
as shown above

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

A parcel of land situate in the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 6, Township 14 North, Range 20 East, M.D.B. & M., more fully described as follows:

Parcel A, as set forth on that certain Parcel Map for ERNEST L. and JUDITH A. BUGG, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 23, 1979, in Book 579, Page 1611, as Document No. 32767.

Together with a non-exclusive easement for roadway and utility purposes over and across the North 30 feet of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 6, Township 14 North, Range 20 East, M.D.B. & M. *l.*

Assessment Parcel No. 13-092-12.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 FEB -1 P3:27

SUZANNE BEAUDREAU
09 RECORDER

298565

slc PAID *k2* DEPUTY

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