LOAN NUMBER: 001-132339-8

ASSIGNMENT OF DEED OF TRUST (CORPORATION)

all beneficial interest under that certain Deed	of Trust dated	D	ecember 2	19	92
xecuted by HAROLD L. GARFI		ANN GARFIE	D, HUSBAND		
					, Trustor
Americorp Financial		Danashan	1/ 1002		, Tru stee 1 2 9 2
d recorded as Instrument No. 295	141		14, 1992	in Book/Reel	1292
ge/Image 2272 , of Official Rec		county Recorder of	DOUGLA	3	County,
nte of <u>Nevada</u> , for prop	orty described as:			. \ \	
		(
LOT 15, IN BLOCK A, AS					1
SUBDIVISION, FILED FOR					UGLAS
COUNTY, STATE OF NEVADA	, ON AUGUST 5, 1	1959, AS DO	CUMENT NO.	14738.	1
					1
			\		
	/		1		1
			\ \		7
			1 1		
)		_
	1	N	/ /-		
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	./ ./.		
GETHER with the note or notes therein de rued or to accrue under said Deed of Trus	scribed or referred to, the	money due and to	become due there	eon with interest, an	id all rights
crued of to accrue under said Deed of Trus	и.				
		N			
		Lender:	AMERICAN	FEDERAL SAVI	NGS BANK
		~ ~		1 .	
ed this 24th day of December	r 19 92	By:	hall	aide	
/ /		John	Warden.	VP/CZO	
/ /	1		Kaller		
			y alared	Sec. Mkp. I	Mgr.
			י ריין ייים פעסייייי		ngı .
. Marrada		\ \	• v		
NTE OF Nevada	On <u>December 2</u>	4th , 19	32_, before me, t	he undersigned, a	Notary Public
UNTY OF Washoe } SS.	in and for said County	and State, persor	nally appeared		
	<u>John L. Wa</u>	rden	and J. J.	Haggarty	
************	known to me to be the	VP/CLO)		
PATRICIA A. CHAFINS		. Mkt. Mgr.			
intary Public State of Novada	74.	/ /		A	
FORMERIA RECEDED H. WISHOE COUNTY	respectively of the Cor	100			•
MY APPORTURED EXPENSES AND. 12, 1986	therein named, and ac	knowledged to m	e that such Corpor	ation executed the	same.
***************************************		N H-	$\Omega \subset$	\ <i>[\ </i>	
	Notary's Signature	Januc	m al	Kafen	
CORDING REQUESTED BY	Δ.	SPACE BELO	W THIS LINE FOR	RECORDER'S US	E
\		= = = - = =			
\	1				
\	/ //				
	1/				
AND WHEN RECORDED MAIL TO:	1		A DE	OUESTED BY	, ,
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	n/l .		H man	COUESTED BY	ederal
	LF I		1 1 1/20		

American Federal Savings Bank Attn: Secondary Marketing P.O. Box 11070 Reno, Nv. 89510-1070

DOUGLAS CO.. NEVADA

93 FEB -2 All :21

SUZAMA GET UPREAU
RECURBER 2
PAIG K2 DEPUTY