

ASSIGNMENT OF DEED OF TRUST (CORPORATION)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.
11200 West Parkland Ave., Milwaukee, WI 53224

all beneficial interest under that certain Deed of Trust dated December 23 19 92
executed by JOSEPH D. HUMPHREYS AND JUANITA M. HUMPHREYS, HUSBAND AND WIFE AS JOINT TENANTS

to Americorp Financial Inc., Trustor
and recorded as Instrument No. 296518, on December 31, 1992 in Book/Reel 1292
Page/Image 5428, of Official Records in the Office of the County Recorder of DOUGLAS County,
State of Nevada, for property described as:

LOT 26, IN BLOCK 0, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 055, FILING NO. 35914.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Lender: AMERICAN FEDERAL SAVINGS BANK

Dated this 14th day of January, 19 93

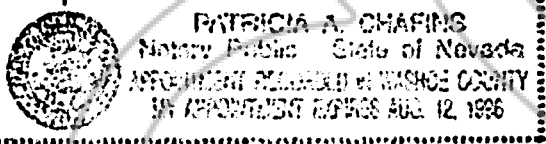
By: J.J. Haggarty, Sec. Mkt. Mgr.
John L. Warden, VP/CLO

STATE OF Nevada
COUNTY OF Washoe) SS.

On January 14, 19 93, before me, the undersigned, a Notary Public in and for said County and State, personally appeared J.J. Haggarty and John L. Warden known to me to be the Sec. Mkt. Mgr. and VP/CLO

respectively of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

Notary's Signature Patricia A. Chafing



RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO:

American Federal Savings Bank
Attn: Secondary Marketing
P.O. Box 11070
Reno, Nv. 89510-1070

REQUESTED BY
American Federal
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 FEB -2 AM 12:21

SUZANNE BEAUBREAU
RECORDER

298680

PAID K2 DEPUTY

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