

# ASSIGNMENT OF DEED OF TRUST (CORPORATION)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Fleet Mortgage Corp.  
11200 West Parkland Ave. Milwaukee, WI 53224

all beneficial interest under that certain Deed of Trust dated November 9 19 92  
executed by CLAYTON D. JOHNSON AND M. JOANNE JOHNSON, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF  
SURVIVORSHIP, AND NOT AS TENANTS

IN COMMON, Trustor  
to Americorp Financial Inc., Trustee

and recorded as instrument No. 293477, on November 18, 1992 in Book/Reel \_\_\_\_\_

Page/Image \_\_\_\_\_, of Official Records in the Office of the County Recorder of DOUGLAS County,  
State of Nevada, for property described as:

BEING ALL OF LOT 22, IN BLOCK A, AS SHOWN ON THE MAP ENTITLED "ROUND HILL VILLAGE, UNIT NO. 3", FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 24, 1965, AS DOCUMENT NO. 30185.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Lender: AMERICAN FEDERAL SAVINGS BANK

Dated this 2nd day of December, 19 92

By: John L. Warden  
John L. Warden, VP/CLO

By: J. J. Haggarty  
J. J. Haggarty, Sec. Mkt. Mgr.

STATE OF Nevada  
COUNTY OF Washoe } SS.

On December 2, 19 92, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

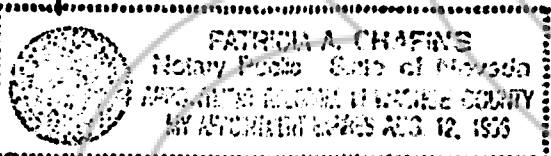
John L. Warden and J. J. Haggarty

known to me to be the VP/CLO

and Secondary Marketing Manager

respectively of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

Notary's Signature Patricia A. Chafins



RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO:

American Federal Savings Bank  
Attn: Secondary Marketing  
P.O. Box 11070  
Reno, Nv. 89510-1070

REQUESTED BY  
American Federal  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

93 FEB -2 M1:21

SUZANNE B-AUBREAU  
RECORDER  
\$5-00 PAID KA DEPUTY  
298681

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