

RECORDING REQUESTED BY

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DECLARATION OF ABANDONMENT OF DECLARED HOMESTEAD

The undersigned declare(s) that they hereby abandon(s) the homestead previously declared in the Homestead
(he/she/they)

Declaration executed by WOODSON ADAMS AND ANGALENE ADAMS
(Full Name of Declarant(s))

on _____, 19____, and recorded on MARCH 5, 1991,
in Book 391, Page 385, as Instrument No. 245943, in the Official Records of the
County Recorder of DOUGLAS County.

LOT 160, IN BLOCK C, OF SILVERADO HEIGHTS NO. 2, ACCORDING TO THE MAP
THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
NEVADA, ON JUNE 20, 1979, AS FILE NO. 33717.

Dated: DECEMBER 10, 1992

Woodson Adams
(Signature of Declarant)

WOODSON ADAMS

(Print Full Name)

Angalene Adams
(Signature of Declarant)

ANGALENE ADAMS

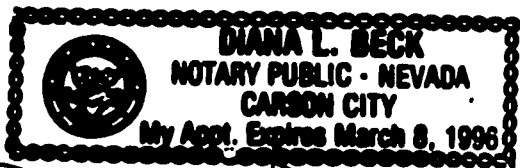
(Print Full Name)

STATE OF Nevada }
COUNTY OF Carson City } ss.

On this 10th day of December in the year 1992,
before me, the undersigned, a Notary Public in and for said State,
personally appeared Woodson Adams

_____, personally known
to me (or proved to me on the basis of satisfactory evidence) to be
the person whose name _____ subscribed to the within
instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.



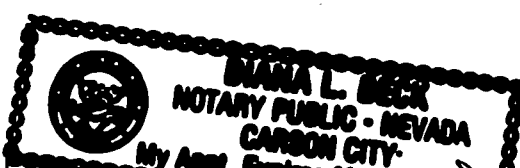
Diana L. Beck
Notary Public in and for said State.

STATE OF Nevada }
COUNTY OF Carson City } ss.

On this 10th day of December in the year 1992,
before me, the undersigned, a Notary Public in and for said State,
personally appeared Angalene Adams

_____, personally known
to me (or proved to me on the basis of satisfactory evidence) to be
the person whose name _____ subscribed to the within
instrument, and acknowledged to me that she executed it.

WITNESS my hand and official seal.



Diana L. Beck
Notary Public in and for said State.

COPY

DIANA J. BECK
CLERK
COUNTY CLERK
CARSON CITY
NEVADA

ADVISOR
COUNTY CLERK
REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 FEB -2 P3:40

SUZANNE BEAUDREAU
RECORDER

298709

PAID *Kg* DEPUTY

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