

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

PAUL R. HUMPHREY and JOAN L. HUMPHREY, Husband and Wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

PAUL R. HUMPHREY and JOAN L. HUMPHREY, Trustees of the HUMPHREY FAMILY TRUST, established September 25, 1987

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Week #37-080-43-82

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 27 day of January, 1993.

Paul R. Humphrey
PAUL R. HUMPHREY

Joan L. Humphrey
JOAN L. HUMPHREY

STATE OF CALIFORNIA)
) : SS
COUNTY OF _____)

On _____, personally appeared before me, a Notary Public, _____

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

WHEN RECORDED MAIL TO:
HUMPHREY FAMILY TRUST
43795 Mandarin Drive
Hemet, CA 92544

The Grantor(s) declare(s): #8
Document Transfer Tax is \$0.00
(X) computed on full value of property conveyed

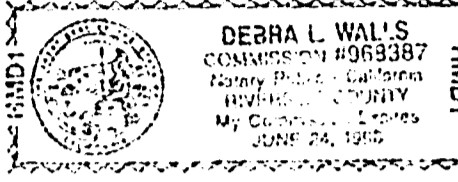
MAIL TAX STATEMENTS TO:
The Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

State of California
County of Riverside } CS

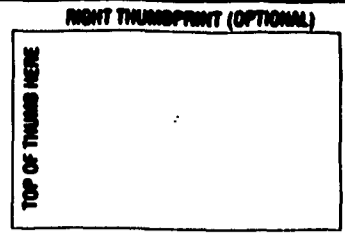
On Jan. 27, 1993 before me, Debra L. Walls, Notary Public
(DATE) (NAME, TITLE OF OFFICER - I.E., "JANE DOE, NOTARY PUBLIC")

personally appeared Paul R. Humphrey and
(NAME(S) OF SIGNER(S))
Joan L. Humphrey

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.



Debra L. Walls
(SIGNATURE OF NOTARY)



CAPACITY CLAIMED BY SIGNER(S)
 INDIVIDUAL(S)
 CORPORATE
OFFICER(S) _____ (TITLE(S))
 PARTNER(S)
 ATTORNEY IN FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER: _____

SIGNER IS REPRESENTING:
(NAME OF PERSON(S) OR ENTITY(IES))

ATTENTION NOTARY: The information requested below is **OPTIONAL**. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Title or Type of Document Grant, Bargain, & Sale Deed
Number of Pages 2 Date of Document 1-27-93
Signer(s) Other Than Named Above _____

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 080 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even-numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-284-14

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 FEB 11 AM 10:18

SUZANNE H. ANDREAU
RECORDED
6.00 PAID K2 DEPUTY
299384
BOOK 293 PAGE 1891