

**REQUEST FOR NOTICE
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 272267 on FEBRUARY 28, 1992, in Book 292 Page 5178, of Official Records of DOUGLAS County, Nevada, and describing land therein as

"SEE EXHIBIT A" ATTACHED

Executed by MARTY J. WILLIS AND DIANE G. WILLIS, HUSBAND AND WIFE
as Trustor, in which PRIMERIT BANK, FEDERAL SAVINGS BANK
is named as Beneficiary, and HOME TRUSTEE INC., A NEVADA CORPORATION
as Trustee, be mailed to PRIMERIT BANK, FEDERAL SAVINGS BANK
at 3300 W. SAHARA LAS VEGAS, NV 89102
Address

Date FEBRUARY 3, 1993

Burt Corral
BURT CORRAL DEPARTMENT MANAGER

STATE OF NEVADA
COUNTY OF CLARK } ss.

On FEBRUARY 3, 1993
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

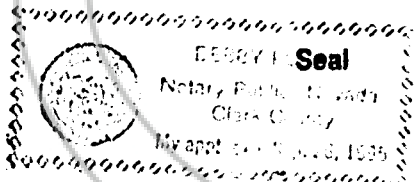
Title Order No. M53901TOS

BURT CORRAL DEPARTMENT MANAGER

Escrow or Loan No. 4388410200025604-WILLIS

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

This Space for Recorder's Use



Debby Poling
Notary Public in and for said County and State

When recorded, mail to:
PriMerit Bank, Federal Savings Bank
Consumer Financial Services
P.O. Box 98559
Las Vegas, NV 89193-8559

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the South one-half of Section 27, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

Parcel B-2, as shown on the Record of Survey map filed within the Official Records of Douglas County, Nevada, in Book 883, Page 1074, Document No. 85517, and being further described as follows:

BEGINNING at the Southwest corner of Parcel B-2 from which the Southwest corner of Section 34, Township 13 North, Range 20 East, M.D.B. & M., bears S. 26° 12' 48" West, 5940.28 feet; thence North 01° 04' 07" West, 589.96 feet; thence South 89° 59' 47" East, 934.43 feet; thence South 03° 37' 54" East, 600.98 feet; thence North 89° 24' 19" West, 961.55 feet to the POINT OF BEGINNING.

APN 23-260-38

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 FEB 12 AM 50

SUZANNE BLAUDREAU

PRE-123/SZ

100 *SJD* 299536
PAID DEPUTY

BOOK 293 PAGE 2189