WHEN RECORDED MAIL TO:
GARDNERVILLE TOWN WATER CO.
MINDEN-GARDNERVILLE SANITATION
DISTRICT

6

FUBLIC UTILITY EASIMENT INDIVIDUAL GRANT DEED

Order No.
Escrow No. B53858CA
R.P.T.T. #2
Based on full value
Based on full value
less liens

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DOUGLAS COUNTY SCHOOL DISTRICT

(GRANTOR),
does hereby grant, bargain, sell, and convey to
GARDNERVILLE TOWN WATER COMPANY AND MINDEN-GARDNERVILLE SANITATION
DISTRICT

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 25-070-04 , specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

:

)SS.

Dated December 23, 1992

STATE OF NEVADA

County of Douglas

On February 4, 1993 before me, a notary public,

personally appeared

Richard L. Kester

personally known or proved to me to be the person(s) whose name(s) he subscribed to the above instrument who acknowledged that executed

the instrument.

Notary Public

SUSAN Y. ESTES
Notary Public — Nevada
Douglas County
My Appointment Expires Jun. 5, 1994

stes

DOUGLAS COUNTY SCHOOL DISTRICT

BY:

RICHARD L. KESTER

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

299551

## DESCRIPTION

## Public Utility Easement

All that real property situate in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

An easement for sanitary sewer and water purposes through a portion of the Northwest one-quarter of the Southwest one-quarter (NWSW) of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northwest corner of the parcel of land shown as Assessor's Parcel No. 25-070-04 as shown on the Record of Survey to Accompany a Lot Line Adjustment for the Douglas County School District filed in Douglas County Recorder's office as Document No. 242516; thence South 44°50'00" West, 64.28 feet to the POINT OF BEGINNING; thence South 44°50′00" West, 229.51 feet; thence North 45°43′49" West, 50.00 feet; thence North 44°50′00" East, 230.00 feet; thence South 45°10'00" East, 50.00 feet to the POINT OF BEGINNING.

Containing 0.26 acres, more or less.

Note:

Refer this description to your title company before

KND SURVEY

incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING

P.O. Box 2294

Minden, Nevada 89423

REQUESTED BY Engincering IN OFFICIAL RECORDS OF DOUBLAS CO... NE VADA

793 FEB 12 P12:36

SUZANIE BEAUDREAU O P. CORDER 299551

SG PAIL CO DEPUTY

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