

Jack E. Stephens
14807 Terrace Ave.
Tenino, WA 98589

Filed for Record at Request of

BRYAN FISCHNALLER
711 S. Capitol Way, Suite 600
Olympia, WA 98501

QUIT CLAIM DEED

THE GRANTOR Joyce Hope Stephens

R.P.T.T. \$ #7

for and in consideration of decree of dissolution of marriage
conveys and quit claims to Jack Edward Stephens

the following described real estate, situated in Lake Tahoe,
Douglas County, State of Nevada, together with all after acquired
title of the grantor(s) therein:

See attached legal description

Dated this 19 day of November, 1991

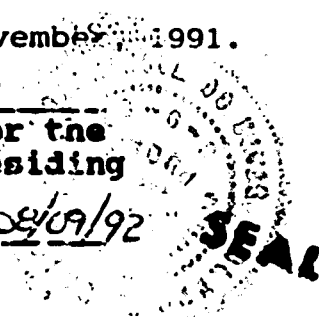
State of Washington)
) ss
County of Thurston)

Joyce Stephens
Joyce Stephens

On this day personally appeared before me, Joyce Hope Stephens,
to me known to be the individual(s) described above, and
acknowledged to me that she signed this instrument as her free and
voluntary act and deed for the purposes therein.

SUBSCRIBED & SWORN to before me this 19 day of November, 1991.

Wynne F. Buckner
NOTARY PUBLIC in and for the
State of Washington, residing
at Olympia.
My commission expires: 09/09/92



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**EXHIBIT "A"
LEGAL DESCRIPTION**

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 002 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 305, Page 261, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

APN - PORTION OF 40-300-02

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

REQUESTED BY
Jack Stephens
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'97 JAN 21 P131

'93 FEB 12 P351

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187 1914

SUZANNE BEAUCREAU
RECORDER
60 PAID *Ke* DEPUTY

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