

Form **668(Y)**

(Rev. January 1981)

666

Department of Treasury - Internal Revenue Service

Notice of Federal Tax Lien Under Internal Revenue Laws

District **Las Vegas, NV**

Serial Number **889317304**

For Optional Use by Recording Office

As provided by sections 6321, 6322, and 6323 of the Internal Revenue Code, notice is given that taxes (including interest and penalties) have been assessed against the following-named taxpayer. Demand for payment of this liability had been made, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer **CAPRI RESORTS INC OF NEVADA , a Corporation
NEVADA**

Residence **PO BOX 5788
STATELINE, NV 89449-5788**

IMPORTANT RELEASE INFORMATION: With respect to each assessment listed below, unless notice of lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Return To:
Internal Revenue Service
4750 W. Oakey Blvd.
Las Vegas, NV 89102
Collection Support
Function - Liens

Kind of Tax (a)	Tax Period Ended (b)	Identifying Number (c)	Date of Assessment (d)	Last Day of Refiling (e)	Unpaid Balance of Assessment (f)
941	06/30/92	88-0181289	09/07/92	10/07/02	898.95
941	09/30/92	88-0181289	11/13/92	12/13/02	9767.21

Place of Filing **COUNTY RECORDER
DOUGLAS COUNTY
MINDEN, NV 89423**

Total \$ **10666.16**

This notice was prepared and signed at Las Vegas, NV on this,

the 10th day of February, 1993

Signature **for Ron Smith 1710** Title **Chief SPf
88-01-1710**

Ron Smith

(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Notice of Federal Tax Lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Form **668(Y)** (Rev. 1-91)

Part 1 - Kept by Recording Office

REQUESTED BY
IRS
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

93 FEB 16 AM 051

DOUGLAS COUNTY RECORDER **299656**
PAID **KE** DEPUTY
BOOK **293** PAGE **2486**