

RECORDING REQUESTED BY

COMMERCE SECURITY BANK

and when recorded mail to

COMMERCE SECURITY BANK  
2033 HOWE AVENUE, SUITE 200  
SACRAMENTO, CA 95826

Loan No. 0309361 Pool No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

all beneficial interest under that certain Deed of Trust dated **DECEMBER 16, 1992**  
executed by

**CHARLES L. STEWART and SHELAGH M. STEWART, HUSBAND AND WIFE**

to **PACIFIC TILE, INC**

and recorded as Instrument No. **296177**

on **12-28-92**

in book **1292**

**4508**

of Official Records in the County Recorder's office of

**DOUGLAS**

, Trustor,  
, Trustee,  
, page  
County,

California, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF **CALIFORNIA**

**COMMERCE SECURITY BANK, A CALIFORNIA CORPORATION, ITS  
SUCCESSORS AND/OR ASSIGNS**

COUNTY OF **SACRAMENTO**

On this **28th** day of **DECEMBER**, 1992  
before me, the undersigned, a Notary Public in and for said State,  
personally appeared **JIM BANKS**

who executed the within instrument as **VICE PRESIDENT**  
, and

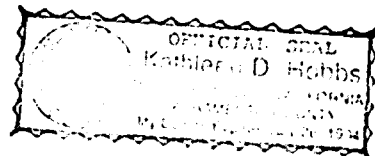
  
**JIM BANKS**  
**VICE PRESIDENT**

, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the persons who executed the within  
instrument on behalf of the corporation therein named, and  
acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its board of  
directors.

Signature 

**KATHLEEN D. HOBBS**

Name (typed or Printed)



(This area for official notarial seal)

ODS.100

**299665**

BOOK **293** PAGE **2497**

EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS,  
STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

A parcel of land situated in and being a portion of the  
Southwest  $\frac{1}{4}$  of Section 34, Township 14 North, Range 18  
East, M.D.B. & M., described as follows:

COMMENCING at the intersection of the Northern line of  
Subdivision 5 of Lot 3, Section 34, Township 14 North,  
Range 18 East, M.D.B. & M., of the A. COHN TRACT, a plat of  
which is recorded in the Douglas County Recorder's Office,  
with the Western line of U.S. Highway 50, said POINT OF BE-  
GINNING marked by a three inch iron pipe monument, from which  
the centerline station 299 + 35.85 P.O.T., bears South  $89^{\circ}53'$   
East, a distance of 41.98 feet; running thence South  $17^{\circ}32'$   
East, along said Western line of U.S. Highway 50, a distance  
of 128.10 feet to an iron pipe monument; thence North  $89^{\circ}07'$   
West, a distance of 401.42 feet to the TRUE POINT OF BEGINNING;  
thence North  $89^{\circ}07'$  West, a distance of 25.00 feet, the land  
determined point being herein referred to as "Point A"; thence  
North  $09^{\circ}07'$  West, a distance of 177.86 feet, more or less,  
to the shore line of Lake Tahoe; thence Northerly along said  
shore line of Lake Tahoe, a distance of 40.00 feet, more or  
less, to a line drawn North  $89^{\circ}07'$  West from a point distance  
North  $0^{\circ}07'$  East, a distance of 40.00 feet from "Point A" above  
mentioned; thence South  $89^{\circ}07'$  East along the line so drawn,  
a distance of 177.30 feet, more or less, to a line drawn North  
 $0^{\circ}07'$  West from "Point A" above mentioned; thence North  $0^{\circ}07'$   
West, a distance of 67.82 feet; thence South  $61^{\circ}00'$  East, a  
distance of 28.55 feet to a line drawn North  $0^{\circ}07'$  East from  
the TRUE POINT OF BEGINNING; thence South  $0^{\circ}07'$  West, a distance  
of 94.00 feet, more or less, to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM all that portion of said land lying below  
the high water mark of Lake Tahoe.

REQUESTED BY

Commerce Security Bank  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

93 FEB 16 AM 56

SUZANNE B. ANDREAU  
RECORDER

299665

60 PAID *K2* DEPUTY

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