

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Tony A. Peretti</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <span style="background-color: black; color: black;">XXXXXXXXXX</span> <b>5696</b>	
1B. MAILING ADDRESS <b>650 Leonard Court</b>		1C. CITY, STATE <b>Gardnerville, NV</b>	
1E. RESIDENCE ADDRESS		1F. CITY, STATE	
1D. ZIP CODE <b>89410</b>		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Staci Peretti</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO. <span style="background-color: black; color: black;">XXXXXXXXXX</span> <b>2284</b>	
2B. MAILING ADDRESS <b>Same as above</b>		2C. CITY, STATE <b>Same as Above</b>	
2E. RESIDENCE ADDRESS		2F. CITY, STATE	
2D. ZIP CODE <b>Same</b>		2G. ZIP CODE	
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
4. SECURED PARTY NAME <b>Nevada Banking Company</b> MAILING ADDRESS <b>1374 Highway 395 North</b> CITY <b>Gardnerville</b> STATE <b>NV</b> ZIP CODE <b>89410</b>		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND ABA NO. <b>88-0170659</b>	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND ABA NO.	
6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted). <b>1993 17' Aluminum Bass Tracker Pro DV17, Vin #BUJ49322L293; 1993 Trailstar Trailer, Serial No. 4TM11FE17PB00; and 1993 Johnson 40 Horsepower Engine, Serial No. 303170276; 6031</b> whether owned now or acquired later; all accessions, additions, replacements, and substitutions; all records of any kind relating to any of the foregoing; all proceeds (Including Insurance, general Intangibles and accounts proceeds).			
6A. _____ SIGNATURE OF RECORD OWNER		6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)	
6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY			
7. Check <input type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Collateral of also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)
	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)		
8. Check <input type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403		

THIS SPACE FOR USE OF FILING OFFICER

9. By: Tony Peretti (Date) \_\_\_\_\_ 19\_\_\_\_  
 SIGNATURE(S) OF DEBTOR(S) **Tony A. Peretti/Staci Peretti** (TITLE)  
 \_\_\_\_\_  
 (TYPE) NAME(S)

By: \_\_\_\_\_  
 SIGNATURE(S) OF SECURED PARTY(IES) **Asst. Branch Manager** (TITLE)  
**Susan C. Potter**  
 (TYPE) NAME(S)

11. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Office):

**07533**

REQUESTED BY  
*Nevada Banking Co*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

**93 FEB 16 11:00**

SUZANNE BEAUDREAU  
 RECORDER **299666**

\$11.00 PAID *Ka* DEPT. FEES  
 SEE INSTRUCTIONS

**BOOK 293 PAGE 2499**

10. **Return Copy to**

NAME **Nevada Banking Company**  
 ADDRESS **1374 Highway 395 North**  
 CITY, STATE AND ZIP **Gardnerville, NV 89410**

(1) FILING OFFICER COPY - ALPHABETICAL

UNIFORM COMMERCIAL CODE FORM UCC-1 (REV 7-86) Approved by the Nevada Secretary of State