

WHEN RECORDED MAIL TO:
H & S CONSTRUCTION, INC.
P.O. BOX 2077
MINDEN, NEVADA 89423

Order No.
Escrow No. M53570SD

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is H & S CONSTRUCTION, INC.
3. The full address of the undersigned is P.O. BOX 2077 MINDEN, NEVADA 89423
4. The nature of the title of the undersigned is: In fee simple
5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:

6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:

7. A work of improvements on the property hereinafter described was completed on February 12, 1993
8. The name of the contractor, if any, for such improvements was H & S CONSTRUCTION, INC.
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:
(Continued)

10. The street address of said property is 706 LONG VALLEY ROAD
GARDNERVILLE, NEVADA 89410

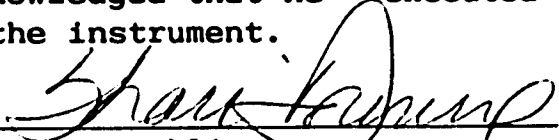
Dated January 28, 1993

STATE OF NEVADA)
 County of DOUGLAS)
)SS.
 On February 12, 1993)
 before me, a notary public,
 personally appeared MARTIN L.
 STAHL, SECRETARY

H & S CONSTRUCTION, INC.


 By: MARTIN L. STAHL, SECRETARY

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.


 Notary Public



.....
 FOR RECORDERS USE
 :
 :
 :
 :
 :
 :
 :
 :
 :
 :
 :
 :
 :

nc2

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 667, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-383-04

PARCEL 2:

That portion of Section 22, Township 12 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeast corner of Lot 669 of GARDNERVILLE RANCHOS UNIT NO. 7, as said Lot is shown per Document No. 72456 of the Official Records of said County, thence North 1° 17' 42" West, 43.90 feet; thence North 11° 40' 40" East, 37.97 feet to the Northeast corner of said Lot 669; thence Southerly along the Easterly line of said lot, South 4° 43' 11" West, 81.35 feet to the Point of Beginning, as shown in Document Recorded February 10, 1993, in Book 293, Page 1512, as Document No. 299206.

A Portion of A.P.N. 29-383-06

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

93 FEB 16 AM 1:50

SUZANNE DEARHEAU
RECORDER
100 FILE 80 DEPUTY 299682
BOOK 293 PAGE 2530