

WHEN RECORDED MAIL TO:

DAVID J. CURTIS
P.O. BOX 2911
MINDEN, NEVADA 89423

Order No.
Escrow No. M53570SD
R.P.T.T. 136.50
XX Based on full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, H & S CONSTRUCTION, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to DAVID J. CURTIS and DANIELLE E. CURTIS, husband and wife as joint tenants with right of survivorship

(GRANTEE), all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number, specifically described as:
SEE EXHIBIT "A" ATTACHED HERERTO
(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated February 9, 1993

STATE OF NEVADA

County of DOUGLAS

On February 12, 1993

before me, a notary public, personally appeared ~~RANDALL~~ ~~HARRIS~~ MARTIN L. STAHL the ~~PRESIDENT~~ SECRETARY of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Martin L. Stahl
H & S CONSTRUCTION, INC.

By: ~~RANDALL HARRIS~~
Martin L. Stahl, Secretary

)
)SS.
)

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE

Notary Public
SHARI DOWNING
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JUNE 3, 1996

SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

corp-deed

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 667, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-383-04

PARCEL 2:

That portion of Section 22, Township 12 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeast corner of Lot 669 of GARDNERVILLE RANCHOS UNIT NO. 7, as said Lot is shown per Document No. 72456 of the Official Records of said County, thence North 1° 17' 42" West, 43.90 feet; thence North 11° 40' 40" East, 37.97 feet to the Northeast corner of said Lot 669; thence Southerly along the Easterly line of said lot, South 4° 43' 11" West, 81.35 feet to the Point of Beginning, as shown in Document Recorded February 10, 1993, in Book 293, Page 1512, as Document No. 299206.

A Portion of A.P.N. 29-383-06

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

93 FEB 16 AM 1:51

SUZANNE BEAUDREAU
RECORDER
299683
DEPUTY
BOOK **293** PAGE **2532**