. WHEN RECORDED MAIL TO:
DAVID J. CURTIS
P.O. BOX 2911
HINDEN, NEVADA 89423

Order No.
Escrow No. M53570SD
R.P.T.T. 136,.50
XX Based on full value
Based on full value

less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, H & S CONSTRUCTION, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to DAVID J. CURTIS and DANIELLE E. CURTIS, husband and wife as joint tenants with right of survivorship

(GRANTEE),
all that real property in the County of Douglas , State of Nevada,
being Assessor's Parcel Number , specifically described as:
SEE EXHIBIT "A" ATTACHED HERERTO
(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents; issues or profits thereof.

Dated February 9, 1993

H & S CONSTRUCTION, INC.

Martin L. Stahl, Secretary

RANGAN HISHI HATTIBILI PHEBI

STATE OF NEVADA

County of DOUGLAS

iss.

On February 12, 1993

before me, a notary public, personally appeared RANDALL

A//HARRIA MARTIN L. STAHL
the/PRESIDENT SECRETARY
of the above corporation,
personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-

nowledged that he executed

the instrument.

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

SHARI DOWNING

Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JUNE 3, 1996

CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676
corp-deed

299683 800K **293** FAGE**2531**

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 667, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

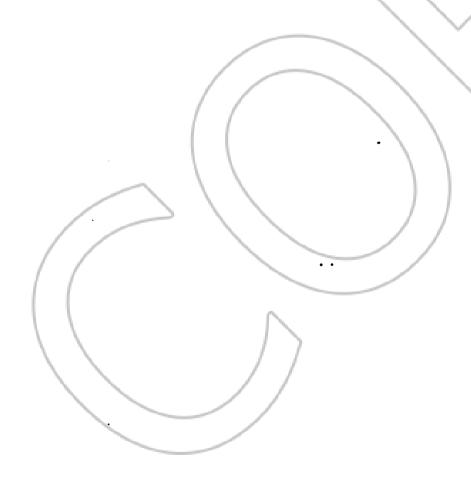
A.P.N. 29-383-04

PARCEL 2:

That portion of Section 22, Township 12 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeast corner of Lot 669 of GARDNERVILLE RANCHOS UNIT NO. 7, as said Lot is shown per Document No. 72456 of the Official Records of said County, thence North 1° 17' 42" West, 43.90 feet; thence North 11° 40' 40" East, 37.97 feet to the Northeast corner of said Lot 669; thence Southerly along the Easterly line of said lot, South 4° 43' 11" West, 81.35 feet to the Point of Beginning, as shown in Document Recorded February 10, 1993, in Book 293, Page 1512, as Document No. 299206.

A Portion of A.P.N. 29-383-06



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COLL HEVADA

'93 FEB 16 All :51

SUZANUE BEAUTREAU
RECHITER 299683
SEPUTY
BOOK 293 PAGE 2532