

# UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

**IMPORTANT:**

Read instructions on back before filling out form.

Receipt No. \_\_\_\_\_

1. File No. of Orig. Financing Statement <b>168988</b>		1A. Date of Filing of Orig. Financing Statement <b>Dec. 17, 1987</b>		1B. Date of Orig. Financing Statement		1C. Place of Filing Orig. Financing Statement <b>Douglas Co., Nevada</b>	
2. DEBTOR (As Appears on Original Financing Statement) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Corley, Jon</b>						2A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>██████████-1199</b>	
2B. MAILING ADDRESS (As Appears on Original Financing Statement) <b>1047 Kerry Ln</b>				2C. CITY, STATE <b>Gardnerville, NV</b>		2D. ZIP CODE <b>89410</b>	
3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)						3A. SOCIAL SECURITY OR FEDERAL TAX NO.	
3B. MAILING ADDRESS				3C. CITY, STATE		3D. ZIP CODE	
4. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)						4A. SOCIAL SECURITY OR FEDERAL TAX NO.	
4B. MAILING ADDRESS				4C. CITY, STATE		4D. ZIP CODE	
5. SECURED PARTY NAME <b>Southwest Gas Corporation</b> MAILING ADDRESS <b>P.O. Box 1190</b> CITY <b>Carson City</b> STATE <b>NV</b> ZIP CODE <b>89702</b>						5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A B A NO.	
6. ASSIGNEE OF SECURED PARTY (If Any) NAME <b>Security Pacific Financial Services</b> MAILING ADDRESS <b>9888 Carroll Center Rd Ste 101</b> CITY <b>San Diego</b> STATE <b>CA</b> ZIP CODE <b>92126</b>						6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A B A NO.	
7. A. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.							
B. <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.							
C. <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.							
D. <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.							
E. <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)							
8. Installation of one 225,000 BTU, electric Ignition gas boiler, one 75 gas., 85% AFUE gas water heater, one 40 gal., 85% AFUE gas water heater, one gas log lighter; contract no. 85-1031, total cost \$6280.00, 1047 Kerry Ln., Gardnerville, NV APN 27-190-13, Douglas County, NV.							

9. (Date) 2-13 1993

By Jon Corley (TITLE)

Jon Corley (NAME)

By Heidi Isenberg Customer Service Rep. (TITLE)

Heidi Isenberg (NAME)

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

REQUESTED BY  
Jon Corley  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

93 FEB 17 A9:57

SUZANNE BEAUDREAU  
 RECORDER 299739  
 \$10<sup>00</sup> PAID Ke DEPUTY

YELLOW—Alphabetical, PINK—Acknowledgement,  
 GREEN—Secured Party, BLUE—Debtor.  
 BOOK 293 PAGE 2662  
 (Filing Fee: See Instructions)

11. Return Copy to:

NAME Jon & Paula Corley  
 ADDRESS 1047 Kerry Lane  
 CITY, STATE AND ZIP Gardnerville, NV 89410

Trust Account Number (If Applicable)

THIS SPACE FOR USE OF FILING OFFICER