146E 1 OF 2

WHEN RECORDED MAIL TO: JAMES R. HULL BEVERLY ANN HULL

BEVERLY ANN HULL 3635 GRANITE WAY WELLINGTON, NV 89444 Order No.

Bscrow No. B52734JC

R.P.T.T. 78.00

XX Based on full value Based on full value less liens

## INDIVIDUAL GRANT DEED

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, LEONARD A. BLEAKNEY and ELINOR E. BLEAKNEY, husband and wife as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to
JAMES R. HULL and BEVERLY AMM HULL, husband and wife as joint tenants
with rights of survivorship

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 37-405-01 , specifically described as:
(a) Certain real property in the County of Douglas, State of Nevada,
described as: Lot 22, in Block K, as shown on the map of TOPAZ RANCH
ESTATES UNIT NO. 4, filed for record in the office of the County Recorder
of Douglas County, State of Nevada, on November 16, 1970, in Book 1 Of
Maps, Page 224, as Document No.50212. APN 37-405-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. lonard De, Dated January 13/1993 LEONARD A. BLEAKNEY STATE OF NEXABLE OKLAHOMA ELINOR E. BLEAKNEY County of Cleveland )ss. On January 27, 1993 before me, a notary public, personally appeared Leonard A. Bleakney personally known or proved to me to be the person(s) whose MAIL TAX STATEMENT TO: SAME AS ABOVE name(s) was subscribed to the

me to be the person(s) whose name(s) was subscribed to the above instrument who ack-nowledged that he executed the instrument.

Notar Riblic

Notar Riblic

My commission empires:

August 19 U1354

IN AND FOR

ECARSON CINY OFFICE

CARSON CITY OFFICE

VANLEY BANK CEPTER

600 WILLIAM STREET, SUITE 301

CARSON CITY, NEVADA 89701-4502

TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

FOR RECORDER'S USE

299755 BOOK 293 FAUL2691 PAGE 2 OF 2

WHEN RECORDED MAIL TO: JAMES R. HULL

Order No. Escrow No. B52734JC R.P.T.T.

> Based on full value Based on full value

IMDIVIDUAL GRANT DEED

less liens

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, LEONARD A. BLEAKNEY and ELINOR E. BLEAKNEY, husband and wife as joint tenants

(GRANTOR) does hereby grant, bargain, sell, and convey to
JAMES R. HULL and BEVERLY ANN HULL, husband and wife, as joint tenants with right of survivorship

(GRANTEE), all that real property in the County of DOUGLAS being Assessor's Parcel Number 37-405-01 State of Nevada, specifically described as: (a) Certain real property in the County of Douglas, State of Nevada, described as: Lot 22, in Block K, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 Of Maps, Page 224, as Document No.50212. APN 37-405-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated January 13, 1993

STATE OF NEXARN OKLAHOMA

lonard BLEAKNEY LEONARD A.

ELINOR E. BLEAKNEY BY

STATE OF NEVADA)

CARSON CITY

On February 5, 1993, before me, a notary public, personally appeared Robin Harina personally known to me to be the person whose name was subscribed to the above instrument who acknowledged to me that she executed the instrument.

LINDA E. JOHNSON **NOTARY PUBLIC - NEVADA** CARSON CITY My Appt. Expires Feb. 11, 1995

Notary Public

August PUB bac SCARDELLO CARSON CITY OFFICE
VALLE BANK CEPTER
600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

2m

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

REQUESTED BY WESTERN TITLE COMPANY, INC.
IN DEFICIAL RECORDS OF
DOUGLAS OF NEVADA

793 FEB 17 P12:14

SUZANNE GCAMBREAU MEN GROER - 4 299755 DEPUTY BOOK 293 FAGE 2692

deed