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FEB 10 REC'D

1 CASE NO. 29208

NO.

DOUGLAS COUNTY
DISTRICT COURT CLERK

2 DEPT. NO. I

3 '93 FEB 10 P2:29

4 BARBARA REED
CLERK

5 BY D. DALEY DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

8 * * * * *

9 SILVER STATE ELEVATOR, CO., INC.,
10 a Nevada corporation,

11 Plaintiff,

12 v.

AMENDED LIS PENDENS

13 T. SCOTT BROOKE, d/b/a FARMERSBANC
14 BUILDING COMPANY, THE FARMERSBANC
15 BUILDING COMPANY, a Corporation,
16 PERCY WILLIAM RAMSDEN, d/b/a CENTRAL
17 SIERRA COMMERCIAL CONSTRUCTION,
18 STEWART TITLE OF DOUGLAS COUNTY, a
19 Nevada Corporation, DONALD E. BENTLY,
20 a single man, VALLEY BANK OF
21 NEVADA, a Nevada Corporation, BANK OF
22 AMERICA NEVADA, a Nevada Corporation,
23 and DOES 1 through 10,

24 Defendants.

25 NOTICE IS HEREBY GIVEN that the above-entitled action
26 concerning and affecting real property as described herein was
27 commenced on January 22, 1993, with the filing of the Complaint in
28 the above-named Court by SILVER STATE ELEVATOR CO., INC., a Nevada
corporation, Plaintiff, against T. SCOTT BROOKE, d/b/a FARMERSBANC
BUILDING COMPANY, THE FARMERSBANC BUILDING COMPANY, a corporation,
PERCY WILLIAM RAMSDEN, d/b/a CENTRAL SIERRA COMMERCIAL
CONSTRUCTION, STEWART TITLE OF DOUGLAS COUNTY, a Nevada
Corporation, DONALD E. BENTLY, a single man, VALLEY BANK OF

THE LAW OFFICES OF
MICHAEL B. SPRINGER
500 Ryland Avenue - Suite 200
Reno, Nevada 89502
702-784-7445
Fax 702-784-7447

1 NEVADA, a Nevada Corporation, and DOES 1-10, inclusive; an Amended
2 Complaint was filed on February 10, 1993 naming BANK OF AMERICA
3 NEVADA, a Nevada Corporation, as an additional defendant; the
4 action is now pending in the above-named Court. The action
5 concerns the real property situated in Douglas County, Nevada
6 described as follows:

7 Lots 11 and 12 of Block H of TOWN OF MINDEN
8 Assessor's Parcel Number 25-200-37

9 The object of Plaintiff's Complaint is to foreclose and
10 enforce a certain Mechanic's Lien on and against the property
11 described herein, which Lien is evidenced and secured by a duly
12 recorded, verified claim of lien, in the official records of
13 County of Douglas, Document Number 284724.

14 DATED this 11 day of February, 1993.

15 LAW OFFICES OF
16 MICHAEL B. SPRINGER

17 By: [Signature]
18 Stephen S. Sprinkel, Esq.
19 #3163
20 500 Ryland, Suite 200
21 Reno, Nevada 89502
22 (702) 786-7445
23 Attorney for Plaintiff

24 (SILVER-STATE\CENTRAL\AMNDLIS.PEN)

25 CERTIFIED COPY

26 The document to which this certificate is attached is a
27 full, true and correct copy of the original on file and of
28 record in my office.

SEAL

DATE: 2/18/93
Bleed Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy
2999998

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REQUESTED BY
Michael Sprinkel
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 FEB 19 P1:46

SUZANNE BEAUDREAU
RECORDER

50.00 PAID Bi DEPUTY

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