

NK
TOWN Gdvl.
Box 43
Gdvl, NV
89410

SUBAREA DRAINAGE COST SHARING AGREEMENT
ASSESSOR'S PARCEL NUMBER 25-151-34
CHARLES AND SHIRLEY SNYDER

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

COMES NOW, CHARLES and SHIRLEY SNYDER, hereinafter called "OWNER", and the Town of Gardnerville, by and through its Chairman, hereinafter called "TOWN" and hereby agree as follows:

1. OWNER and TOWN agree that the TOWN is studying the potential drainage impacts from existing and proposed development within the TOWN, which study analyzes the lots and streets within the TOWN, and lists them according to their subarea, area and runoff potential. The TOWN also is analyzing cost sharing with developers of proposed water quality improvements, which share of costs will be determined based upon the runoff potential and area of property.

2. The TOWN and OWNER agree that the TOWN has established a maximum cost sharing amount for the OWNER's property (as described in Exhibit "A" attached hereto) of \$3,759.00, which funds would be utilized for the proposed sand and oil interceptor, drop inlets, drain pipe, wet land enhancement, easement acquisition and/or related water quality improvements when the Subarea Drainage Plan is developed and implemented.

3. The TOWN and OWNER agree that the storm drainage and water quality improvements contemplated by the TOWN will enhance the area of the TOWN in which the OWNER's property is situated. Based upon the advantages of a comprehensive Subarea Drainage Plan being implemented, OWNER agrees to contribute

MICHAEL SMILEY ROWE
Attorney at Law
P. O. Box 2080 • Minden, NV 89423
(702) 782-8141

299999

299552

BOOK 293 PAGE 3223

BOOK 293 PAGE 2220

MICHAEL SMILEY ROWE
Attorney at Law
P. O. Box 2080 • Minden, NV 89423
(702) 782-8141

1 towards the costs of the Subarea Drainage Plan an amount not to
2 exceed \$3,759.00.

3 4. The TOWN and OWNER agree that the TOWN will
4 accept this Agreement to contribute OWNER's share of the Subarea
5 Drainage Plan costs when the Plan is implemented, and upon
6 thirty (30) days written notice to the OWNER to deposit with
7 the TOWN a sum not to exceed \$3,759.00.

8 5. The TOWN and OWNER agree that this Agreement may
9 be recorded and constitute an encumbrance against OWNER's
10 property until paid. This Agreement shall be binding upon the
11 OWNER and its heirs, assigns and successors in interest.

12 DATED this 11th day of February, 1993.

13
14 TOWN OF GARDNERVILLE

15
16 Charles Snyder
17 CHARLES SNYDER
18 OWNER

15
16 by: Douglas W. Sonnemann
17 DOUGLAS W. SONNEMANN
18 CHAIRMAN

19 Shirley Snyder
20 SHIRLEY SNYDER
21 OWNER

22
23
24
25 / / /
26 / / /
27 / / /

28

2

299999

299552

BOOK 293 PAGE 3224

BOOK 293 PAGE 2221

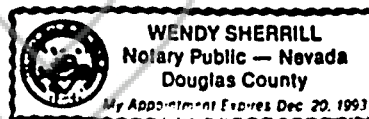
A C K N O W L E D G E M E N T

1
2 STATE OF NEVADA)
3) ss.
4 COUNTY OF DOUGLAS)

5 On February 2, 1993, before me, the undersigned, a
6 Notary Public in and for said County and State, personally
7 appeared SHIRLEY SNYDER known to me to be the person whose name
8 is subscribed to the within instrument and acknowledged that she
9 executed the same.

10 WITNESS my hand and official seal.

11 *Wendy Sherrill*
12 NOTARY PUBLIC



MICHAEL SMILEY ROWE
Attorney at Law
P. O. Box 2080 • Minden, NV 89423
(702) 782-8141

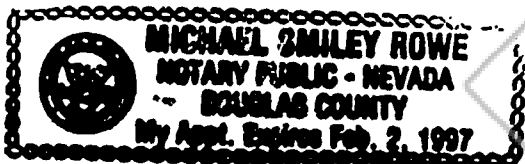
13
14
15
16
17
18
19
20
21
22
23
24
25 / / /
26 / / /
27 / / /

A C K N O W L E D G E M E N T

1
2 STATE OF NEVADA)
3) ss.
4 COUNTY OF DOUGLAS)

5 On February 11th, 1993, before me, the undersigned,
6 a Notary Public in and for said County and State, personally
7 appeared DOUGLAS W. SONNEMANN, known to me to be the person
8 whose name is subscribed to the within instrument and ack-
9 knowledged that he executed the same.

10 WITNESS my hand and official seal.



Michael Smiley Rowe
NOTARY PUBLIC

A C K N O W L E D G E M E N T

13 STATE OF NEVADA)
14) ss.
15 COUNTY OF DOUGLAS)

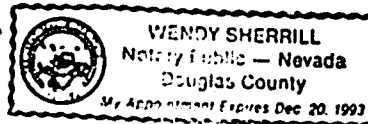
16 On February 2, 1993, before me, the undersigned, a
17 Notary Public in and for said County and State, personally
18 appeared CHARLES SNYDER known to me to be the person whose name
19 is subscribed to the within instrument and acknowledged that he
20 executed the same.

21 WITNESS my hand and official seal.

Wendy Sherrill
NOTARY PUBLIC

22
23
24
25 /// REQUESTED BY
26 /// Town of Gardnerville
27 /// IN OFFICIAL RECORDS OF
28 DOUGLAS CO. NEVADA

93 FEB 12 P12:40



SUZANNE BEAUBREAU
RECORDER
299552
Pa PAID *Ka* DEPUTY
BOOK 293 PAGE 2223

3
299999
BOOK 293 PAGE 3226

MICHAEL SMILEY ROWE
Attorney at Law
P. O. Box 2080 • Minden, NV 89423
(702) 782-8141

Exhibit A

A tract of land described as Parcel #1 and Parcel #2 recorded in Book 492, Page 2727 as Document No. 276047 per the Official Records of Douglas County, being located within a portion of the Southwest One-Quarter of Section 3, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

Commencing at the most Easterly corner of Parcel D as shown on the Record Map for Carson Valley Industrial Park recorded in Book 74, Page 369 as Document No. 47572; thence South $64^{\circ} 03'$ East, on the southerly line of said parcel 285.55 feet to THE TRUE POINT OF BEGINNING; thence continuing South $64^{\circ} 03'$ East on the southerly line of said parcel 141.52 feet; thence North $34^{\circ} 22'$ West, across said parcel 356.89 feet to a point on the southerly right-of-way to Industrial Way; thence on said right-of-way the following two courses:

North $55^{\circ} 38'$ West, a distance of 131.79 feet; thence on a 130.00 foot radius curve concave to the northwest, thru a central angle of $3^{\circ} 37' 06''$, an arc distance of 8.21 feet; thence South $34^{\circ} 22'$ East, across said parcel 377.87 feet to THE TRUE POINT OF BEGINNING.

Said parcel being 1.18 acres, more or less, along with and subject to all existing easements, whether of record or not.

REQUESTED BY

Town of Gardnerville

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN 25-151-34

'93 FEB 19 P1:48

SUZANNE BEAUDREAU
RECORDER

\$ *PAID* DEPUTY

299999

BOOK 293 PAGE 3227